

December 21, 1927

WILLIAM BOOTH, FOUNDER.

GENERAL, BRAMWELL BOOTH

# The WAR CRY

INTERNATIONAL HEADQUARTERS  
101 QUEEN VICTORIA ST.  
LONDON, E.C.

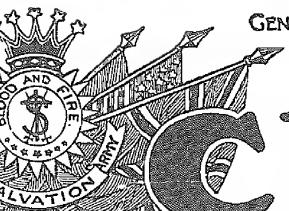


CHRIST FOR THE WORLD.

SALVATION ARMY IN CANADA EAST

NEWFOUNDLAND

TERRITORIAL HEADQUARTERS  
JAMES AND ALBERT STS.  
TORONTO.



No. 2255. Price Five Cents.

TORONTO 2, DECEMBER 31, 1927.

WILLIAM MAXWELL, Lt.-Commissioner



THAWING OUT THE OLD PUMP

(See page 2)

December 31, 1927

December 31, 1927

## DAILY BIBLE READINGS

Sunday, Jan. 1st—Exodus 14:1-14.

"It were better for us to serve the Egyptians"—God had freed the Israelites by a mighty deliverance, yet, instead of deciding to maintain their new-found liberty at any cost, they suggest surrender to their former enemy. Every soul set free from Satan's bondage must expect life-long warfare with the "powers of darkness." But constant victory is assured if, refusing to surrender, we fight in the strength of the great Captain of our Salvation.

Monday, Jan. 2nd—Exodus 14:15-31.

"The waters were a wall unto them."—They had no boats and only the strongest could have swum across the Red Sea. Yet what seemed a danger and terror God turned into a way of escape and a protection. Have you come across a difficulty? God can turn even this into a victory which will bless you all your life.

Tuesday, Jan. 3rd—Exodus 15:1-17.

"Thou . . . hast led forth the people which thou hast redeemed."—"O fathomless mercy! O infinite grace!

With humble thanksgiving the road I retraced;

Thou never hast failed me, my strength and my stay!

To whom shall I turn for the rest of the way?

Through dangers, through darkness by day and by night,

Thou ever hast guided, and guided aright.

In Thee have I trusted, and peacefully lay.

My hand in Thy Hand for the rest of the way!"

Wednesday, Jan. 4th—Exodus 15:18-27.

"There He proved them."—God often shows us our weakness through the times of testing and trial which He allows to come to us. If we would triumph at such times we must be patient and so utterly confident of God as never to question His love or wisdom.

Thursday, Jan. 5th—Exodus 16:1-16.

"Your murmurings are not against us but against the Lord."—Smaller-minded men would have considered their own dignity and importance, but Moses and Aaron thought of the honor of the Lord. God keeps us from being touchy about our work and our own interests! Let us consider His work and His glory.

(Continued in column 4)

THAWING OUT THE PUMP  
A "True-to-Nature" Study and its Lesson

By BRIGADIER JOHN MERRETT

**T**AKE a look at our frontispiece! What an interesting, fascinating picture, is it not? What a familiarly charming story without words! How it recalls to many of us by-gone days, while to others it is a vivid illustration of present day experiences! Let us try and read the story it tells.

In the background can be seen a portion of what appears to be a comfortable, well-kept home, with vines and shrubs, indicating taste and thrift. The leafless branches and snow-covered ground speak of Winter-time, when nature sleeps—a similitude of death.

In the foreground stands an old-fashioned log pump, with its long wooden handle and cast-iron spout. Not in any sense "a thing of beauty," but of inestimable worth, all the same. Down in the bowls of the earth flows a plentiful supply of sparkling spring water. Pure water! Who can estimate its value to man or beast? It is unquestionably one of God's greatest gifts in all creation, supplying as it does an indispensable need! What greater calamity could befall any person than to be parched with thirst, and without a drop of water to quench the awful burning. It reminds one of the "rich man in hell." Awful plight! Unspeakable torture! Veritable Hell!

## Out of Business

Then there is the old gentleman with the tea-kettle! What's the idea? He must be "queer in his head"—so carefully and intently pouring water into the pump through the top opening, instead of filling the kettle from the pump, through the spout. Either he is "a bit off," or something else has gone wrong! Ah, yes! Something else is seriously wrong! Through carelessness or thoughtlessness the pump has been exposed and unprotected from the frost and is frozen up. The old man cannot move the handle at all! What difference does that make? It means that the "Log Pump Waterworks System" is "out of business," and the water supply is cut off. "But is

there no water down below?" Yes, there is as much water as ever, but that old pump, with its pump long running down through the ground and tapping the hidden spring, and its wooden handle and leather sucker to lift the water through the spout into the water vessels, is the only connecting link with the source of supply. Isn't the old pump of great value? I should say so!

But what is the idea of the old gentleman with the kettle? What is he trying to do anyway? Simply this—the kettle is filled with boiling water and he is trying by this artificial means to thaw out the frost and get the "waterworks system" into working order again. But he will be well advised to protect the pump from the frost as he will find it a harder task to keep the "system" working satisfactorily until the balmy breezes blow.

A "true-to-nature" story, is it not? But as an illustration it has its application, in detail, in a far deeper sense. It aptly illustrates the spiritual work of The Salvation Army in many respects.

In the "hidden spring" we have a type of the Water of Life, of which Jesus spoke to the Woman at the Well. In the "Comfortable Home" we have a counterpart of a Salvation Army Hall, where thirsty souls await the drawing and pouring out of the living and life-giving water. In the "log pump" we have a type of our meetings, and in its leather sucker, wooden handle and cast-iron pipe, we have duplicates of singing, prayer, testimony and exhortation—"parts of the machinery"—by which to draw and pour out. "Jesus gave to the disciples, and the disciples gave to the multitudes." In the "frozen pump" we have a pitiable, pathetic likeness of a "dead Corps," frozen up by "biting frosts" of worldliness, indifference and selfishness. And in the "old gentleman with the Tea Kettle"—we have the embodiment of the "Head of the House"—the class of Commanding Officer who tries by artificial means—"a

kettle of boiling water"—to "thaw the old thing out and make her go."

And what have we still remaining? Oh, yes! The gentle, balmy, delightful Spring breezes, that not only thaw out the old Pomp, but keep it a-going all the time. What do they represent? Surely "the times of refreshing from the presence of the Lord," that He is graciously waiting to send upon all who will separate themselves from worldliness, indifference and selfishness. This would "make all the difference" in every Corps.

"Tis Fire we want, for Fire we plead.

Send the Fire! Send the Fire! The Fire will meet our every need. Send the Fire! Send the Fire!"

## A PLEA FOR HIS SPIRIT

Tune: "Make Me a Lover of Sons" Spirit of Life breathe upon me; Fill me with Thy Life Divine; Spirit of Love abide with me; Oh, thou most wonderful Giver.

At this glad hour I would claim Life from the Source of all living, Purity in Jesus' Name.

## Chorus:

Pour out Thy Spirit on me, Jesus of Calvary my pity, Earnestly now I am seeking Purity of power to-day.

Spirit of Truth tell me truly, Is all my life lived aright? Do all my actions bring honor To Jesus, Author of Light?

Is my life a sacrifice? Do I do right in the War? As Heaven's Light is revealing, Search deep my heart o'er and o'er.

Spirit of Faith, while I'm praying, Into my soul now draw nigh; Spirit of Love, with Thy burning, Fill me with a burn on high; Deepen my love for the Father, Breathe in me Calvary Grace, Losing my life to see others Clasped in Thy loving embrace.

—Captain Christiah Chapman.

(Continued from column 1)

Friday, Jan. 6th—Exodus 16:17-36.

"So the people rested on the Sabbath Day."—Sabbath Days have been likened to "quiet islands on the tossing sea of life." May they be this to us during 1928, and may we spend them wisely in gathering strength for our own souls, and in helping to save the souls of others.

Saturday, Jan. 7th—Exodus 17:1-16.

"Aaron and Hur stayed up his hands."—Are you through ill-health or some other cause, unable to do much public work for God? Take comfort from to-day's portion, and see how real a work you can do by believing, persevering, intercessory prayer. From your lonely hill-top you can bring help and victory to your hard-pressed comrades at the battle's front.

## PILFERER FINDS SALVATION AND MAKES RESTITUTION

A short time ago there knelt at the penitent-form, in a certain Salvation Army Hall, a penitent in the garb of a railway man.

An Officer, dealing with the man, discovered that he had been for a number of months stealing merchandise from box cars which were in his care during transit. The man had no fear of discovery by the law, but during the meeting he had been convicted by the power of the Holy Spirit, and was in great agony of soul.

An hour's talk in the Quarters convinced the man that he would have no peace until and unless he made open confession and restitution.

It happens that the Corps Officer is a personal friend of the president of this railroad. Within a few days he managed to see the president and laid the whole case before him, at the same time tendering a check for the estimated amount of stolen merchandise.

Tears were in the eyes of the railroad magnate. "Tell the man from me," he said, "to go on with his work, as if nothing had happened. If God can forgive the man, my Lord surely can do the same!"—Chicago WAR CRY.

## THE CHRIST

By Lt.-Commissioner  
United States

In hundred years before the first Christmas Day there lived a great and powerful king, ruler through the might of his armies, of the greater part of Southwestern Asia and Northern Africa.

Upon the capital of his tremendous kingdom he lavished his vast wealth, building defences, public buildings, monuments, streets, gardens, decorations, amusement arenas and palaces. The product of the best of the world's artists, sculptors, architects, builders, landscape gardeners, gold and silversmiths, engravers, engineers and craftsmen was expended by the king to make his capital the wonder of the ancient world, the most stupendous object of luxury and beauty known since the beginning of time.

Not content with the products of his master workmen, this king robbed the palaces and the places of worship of the kings whom he conquered, and filled his palaces and public buildings with the choicest of their treasures. Among all the gold and silver vessels of that rare collection from the capitals of the world, the most massive and exquisitely formed were those from Solomon's temple at Jerusalem, some of which had been made by the Israelite artificers. In the wilderness, according to patterns revealed direct to Moses by God. Among them was the golden candlestick and the golden table on which the show bread was laid by the priests. Numerous golden cups, bowls, and plates from the temple were likewise among this king's treasures.

And not only with inanimate riches did he seek to increase the glory of his city, but the fairest of the boys and girls of the subject kingdoms he brought back with him. Young Jewish princes and noblemen's sons placed among the students in the king's schools to be educated in history, language, philosophy, astronomy, and the arts and crafts, by the world's wisest teachers.



Among these, the most brilliant and accomplished proved eventually to be four Hebrew boys, Daniel, Shadrach, Meshach, and Abednego. And not only did they excel their fellows, but also all the native youth of the land.

The king was Nebuchadnezzar, and his capital city, Babylon.

To the great wisdom of Daniel, while still a young man, every educated man in Babylon became indebted for escape from death by a decree of this despotic king, issued after a troubled night's sleep. A dream, dreamt and promptly forgotten, no worried the king that he demanded that some one tell him what it had been and give him an inter-



## CUT DOWN THE TREE

The loyal Soldiers at Chunnagam Corps are putting up a brave fight, and their consistent lives are creating a great influence amongst the other people.

One Soldier, who was converted after being a Hindu for sixty-five years, boldly showed his colors on a recent occasion. Many people on passing his house were in the habit of bowing to a tree that was growing in his garden. He spoke to them concerning this, but they only went on as usual, saying that it was one of their gods and they meant to worship it. He boldly gave his testimony to them, and advised them to stop this practice. After explaining to them that they ought to worship the true and the living God he cut the tree down. The people took the

matter to court and said they had been worshipping the tree for many years, but the judge decided in favor of this brave Salvation Army Soldier. Through such constancy a few families have expressed their desire to become Christians. —From the Ceylon section of THE WAR CRY, India.

## AN ABSCONDING CLERK

Some time ago a trusted clerk of a large firm took money belonging to his employers, thinking he could make it good before its loss was discovered. His plans went awry, however, and to escape the shame of exposure he fled from the city, leaving his wife and family to shift for themselves.

The poor wife was broken-hearted at her husband's disgrace and desertion, and asked The Army to try and locate him.

Meanwhile the firm had put a detective on the man's trail and threatened legal proceedings against the wife if she did not make good the stolen money. An Army Officer

was sent to appeal to the firm to be lenient with the woman, who offered to get work and pay back the money in installments. After much persuasion, the firm agreed to this plan.

It was suspected that the man would try to get out of the country, and an Army Officer was detailed to watch the porter leaving a Canadian port, and advise if any one tarrying with the description given was on board. Before long the man was located. He was serving as a steward on an ocean-going steamer, under an assumed name, of course.

The Army did not hand him over to the police, but the Officer pointed out that his best course was to return home and manfully face his troubles, assuring him that the firm would not prosecute if he agreed to pay back the money.

The man accepted the advice given and returned home. Most affecting was the meeting of husband, wife, and children. In due course he paid his debt, although it was a struggle, and one would travel far to find a happier home than that of the one-time foolish clerk.—London "CRY."

kettle of boiling water"—to "thaw the old thing out and make her go." And what have we still remaining? Oh, yes! The gentle, balmy, delightful Spring breezes, that not only thaw out the old Popp, but "keep it a-going all the time." What do they represent? Surely "the times of refreshing from the presence of the Lord," that He is anxiously waiting to send upon all who will separate themselves from worldliness, indifference and selfishness. This would "make all the difference" in every Corps.

"The Fire we want, for Fire we plead,  
Send the Fire! Send the Fire!  
The Fire will meet our every need  
Send the Fire! Send the Fire!"

#### A PLEA FOR HIS SPIRIT

Tune: "All I Want Is a Lover of South"  
Spirit of Life, be with me,  
Fill me with Thy Love, Divine;  
Spirit of Purity cleanse me,  
So shall my Blood seal me Thine:  
Oh, how my soul rejoices, Giver  
At this glad hour—our soul's claim  
Life from the Source of all living,  
Purity in Jesus' Name.

**Chorus:**  
Pour out Thy Spirit on me,  
Jesus of Calvary, I pray  
Earnestly now I am seeking  
Purities of power to day.

Spirit of Truth tell me truly,  
Is my life lived aright?  
Do all my actions bring honor  
To Jesus, Author of light?  
Is my devotion continual,  
Do I delight in the War?  
A Wondrous Light is revealing,  
Search deep my heart o'er and o'er.

Spirit of Faith, while I'm praying,  
In my heart, with thy help,  
Spirit of Love, with Thy burning,  
Quicken with zeal from on high;  
Deepen my love for the sinner,  
Bless me with thy divine Grace,  
Losing my life to set another,  
Clasped in Thy loving embrace.

—Captain Christian Chapman.

(Continued from column 1)

Friday, Jan. 6th—Exodus 16:17-36.

"So the people rested on the Sabbath Day." Sabbath Days have been likened to "quiet islands on the tossing sea of life." May they be this to us during 1928, and may we spend them wisely in gathering strength for our own souls, and in helping to save the souls of others.

Saturday, Jan. 7th—Exodus 17:1-16.

"Aaron and Hur stayed up his hands." Are you through ill-health or some other cause unable to do much public work for God? Take comfort from today's portion, and see how well a work you can do by believing, persevering, intercessory prayer. From your lonely hill-top you can bring help and victory to your hard-pressed comrades at the battle's front.

#### PILFERER FINDS SALVATION AND MAKES RESTITUTION

A short time ago there knelt at the penitent-form, in a certain Salvation Army Hall, a penitent in the garb of a railway man.

An Officer, dealing with the man, discovered that he had been for a number of months stealing merchandise from box cars which were in his care during transit. The man had no fear of discovery by the law, but during the meeting he had been convicted by the power of the Holy Spirit, and was in great agony of soul.

An hour's talk in the Quarters convinced the man that he would have no peace until and unless he made open confession and restitution.

It happens that the Corps Officer is a personal friend of the president of this railroad. Within a few days he managed to see the president and laid the whole case before him, at the same time tendering a check for the estimated amount of stolen merchandise.

Tears were in the eyes of the railroad magnate. "Tell the man from me," he said, "to go on with his work, as if nothing had happened. If God can forgive the man, my Railroad surely can do the same."—Chicago WAR CRY.

## THE CHRISTMAS STONE

By Lt.-Commissioner Richard E. Holz  
United States Eastern Territory

**S**IX hundred years before the first Christmas Day there lived a great and powerful king, ruler, through the might of his armies, of the greater part of Southwestern Asia and Northern Africa.

Upon the capital of his tremendous kingdom he lavished his vast wealth, wrested from his conquered peoples, building defences, public buildings, monuments, streets, gardens, decorations, amusement arenas and palaces. The product of the best of the world's artists, sculptors, architects, builders, landscape gardeners, gold and silversmiths, engravers, engineers and craftsmen was expended by the king to make his capital the wonder of the ancient world, the most stupendous object of luxury and beauty known since the beginning of time.

Not content with the products of his master workmen, this king robbed the palaces and the places of worship of the kings whom he conquered, and filled his palaces and public buildings with the choicest of their treasures. Among all the gold and silver vessels of that rare collection from the capitals of the world, the most massive and exquisitely formed were those from Solomon's temple at Jerusalem, some of which had been made by the Israelite artisans, in the wilderness, according to patterns revealed direct to Moses by God. Among them was the golden candlestick and the golden table on which the shew bread was laid by the priests. Numerous golden cups, bowls, and plates from the temple were likewise among this king's treasures.

And not only with inanimate riches did he seek to increase the glory of his city, but the fairest of the boys and girls of the subject kingdoms he brought back with him. Young Jewish princes and noblemen's sons he placed among the students in the king's schools to be educated in history, language, philosophy, astronomy, and the arts and crafts, by the world's wisest teachers.



Among these, the most brilliant and accomplished proved eventually to be four Hebrew boys, Daniel, Shadrach, Meshach, and Abednego. And not only did they excel their fellows, but also all the native youth of the land.

The king was Nebuchadnezzar, and his capital city, Babylon.

To the great wisdom of Daniel, while still a young man, every educated man in Babylon became indebted for escape from death by a decree of this despotic king, issued after a troubled night's sleep. A dream, dreamt and promptly forgotten, so worried the king that he demanded that some one tell him what it had been and give him an interpre-

ation. When it was not forthcoming, in fierce and unreasoning anger, he ordered Arioch, captain of the king's guards, to immediately execute every wise man in Babylon. Among the wise men were Daniel and his three companions, who, though they had not been called with the other wise men to interpret the dream, were not except from the penalty.

But Daniel saved both his own head and the heads of the world's greatest thinkers. First he obtained an extension of time before the sentence should fall, by promising to fulfil the king's demand and never be sought by God in prayer. Soon God revealed to Daniel the king's dream and the interpretation, a most amazing prophecy of world events to take place during the coming thousands of years. The importance of the dream must have startled Daniel. Daniel's spirit of gratitude and worship is one to be coveted today.

Daniel went before the king in a most humble spirit. He took no credit to himself for the interpretation of the king's dream, but declared, "There is a God in Heaven that revealeth secrets, and maketh known to the King Nebuchadnezzar what shall be in the latter days." God can use a man who honors Him in this way.

#### The King's Dream

The king's dream which God had had to Daniel to the king, was of an image whose head was gold, whose breast and arms were silver, whose thighs were brass, legs of iron, and feet of iron and clay. These Daniel interpreted to represent four great kingdoms. Nebuchadnezzar, the Chaldean, was the head of gold. Ancient history gives us the other three kingdoms. The silver represented the kingdom of Darius, who with his army of Medes, conquered the son of Nebuchadnezzar, launching the dynasty of the Medes and Persians which ruled the world for two hundred years. The brass thighs represented Alexander the Great, the Greek conqueror who overthrew the Persian Empire and half of India. Julius Caesar, the Iron emperor, with his Roman legions, made the world tributary to Rome from the British Isles on the West, to India on the East, including Northern Africa.

But there were two parts to the dream, and the most important part was not that which foretold the great empire of the world. The second told of a stone, the "Christians Stone." In this forgotten dream of a great, cruel pagan king, was revealed in figurative language the coming of Jesus to earth, and the spread and triumph of His Kingdom throughout the world. Jesus Christ and His Kingdom were represented in the dream as a stone, cut without hands, which smote and destroyed the image and became a great mountain, filling the whole earth. Daniel's interpretation of the king's dream he said, "The God of Heaven shall set up His Kingdom which shall never be destroyed, and the Kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms and it shall stand forever . . . The dream is certain, and the interpretation thereof



The same figure of a rock is used in connection with our Lord in other places in the Bible. In Deuteronomy He is called the "Rock of Salvation"; David said, "The Lord is my Rock and my Fortress and my Deliverer;" and again, "The Rock of Israel"; David also says, "He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a Rock." God said to Moses, "I will put thee in a cleft of the rock and cover thee with My hand," from which we have that never dying song, "Rock of Ages, cleft for me, Let me hide myself in Thee." Moses sang in his farewell song, "I will publish the name of the Lord . . . His Rock, His work is perfect . . . Just and right is He." This is the inspiration for the beautiful song, "Jesus is a Rock in weary land, a shelter in the time of storm." David prays, "Lead me to the Rock that is higher than I." By Paul and Peter, Christ is called a Stone of Stumbling and Rock of Offense to the unbeliever, but a Corner Stone to the righteous.

Nebuchadnezzar, the golden head, proudly boasted, "Is not this great Babylon, that I have built for the house of the kingdom, by the might of my power, and for the honor of my majesty?" A few years later his boasted Babylon was captured, and his drunken son, Belshazzar, slain.

#### An Unalterable Decree

But the king's dream regarding Christ's Kingdom is still being fulfilled. Darius, the conqueror of Babylon, and the silver portion of the image, was a great lover of Daniel, and sought to deliver him from the home. He made a decree that every dominion of his kingdom should fear the God of Daniel the living God, whose Kingdom he said, "Shall not be destroyed . . . and whose dominion shall be even unto the end." The kingdom of the Medes and Persians soon passed into history, but Darius' decree concerning God's Kingdom stands to-day as unalterable as the laws of the Medes and Persians.

Alexander the Great, the brass thighs of the image, wept for more worlds to conquer, but died in Babylon comparatively young as the result of drunkenness.

Julius Caesar, the Roman Emperor, the iron legs of the image, conquered Europe to the Western shores of Britain, and his governors ruled Eastern countries as far as India. He was murdered just forty-one years before the birth of Christ. His empire and glory are now but a dream, and he is known now as widely as he is, only through the use of the history

of his wars as a Latin text-book. But the Kingdom of Jesus, one of a people who paid tribute to Rome and who was born during a pilgrimage, ordered by the Roman governor for the payment of taxes, far exceeds the old Roman Empire, and is growing day by day.

Gone is Herod, who sought the life of the Child Jesus, almost before the echo of the angelic choir had died away. Gone are the self-righteous priests and scribes who cried, "Crucify Him, crucify Him . . . His Blood be upon our heads." Gone is Pilate, the cowardly politician, who, for fear of the people, condemned the innocent Son of God to cruel scourging and the agony of death on the Cross, and thought to wash away his guilt with water. Gone are those who thought to destroy the Kingdom of God by burning the Bible, by burning and torturing His followers, by ridicule and slander, by false doctrines and deceptive philosophies. Gone are those infidels, agnostics, and atheists who predicted that in a few years there would be no Bible, no followers of Christ.

#### No Need to Fear

To-day the enemies of Christ are still striving with demoniacal energy to destroy His Kingdom. Christian missionaries are driven from their posts by war lords in China. The worship of Christ is officially banished from the communist cursed land of Russia. Atheists in America have organized to actively fight Christianity, but we do not need to fear.

As declared in Daniel's interpretation of Nebuchadnezzar's dream, the Kingdom of Christ "Shall never be destroyed . . . but it shall break and consume all these kingdoms, and it shall stand forever." The stone that smote the image became a great mountain and filled the whole earth. Even so shall the Kingdom of Christ prevail and endure and "fill the whole earth." As the four kingdoms of the first part of the prophecy rose exactly as predicted, so has the Kingdom of Christ arisen; and as the four earthly kingdoms fell according to prophecy, so shall Christ's Kingdom stand and prevail forever, even as prophesied by the voice of God through Daniel, His servant.

#### A "MIRACLE"

"At Imabaru, on Shikoku Island, is a man who was notorious for gambling—he enjoyed it better than eating." He was the despair of his relatives, and family councils had to be called from time to time to deal with his debts and discuss methods of getting him to reform. He was introduced to two Buddhist sects, who failed to change him.

"Then he chanced to attend a meeting led by Lt.-Commissioner Yamamuro, in which he sought Salvation. His conversion is real and is described as a "miracle" by the people of Imabaru." — From a letter written by an Officer in Japan.



## HOME LEAGUE SALES OF WORK Held With Encouraging Success

Home League Sales are the order of the day and all over the Country groups of enthusiastic women are taking advantage of the opportunity these afford of helping the finances of their respective Corps.

**KINGSTON**—Mrs. Dr. Etherington opened the Sale at this Corps on Thursday Dec. 1st, and also delighted all present by talk on her recent trip to Europe. The Band performed a solo piece in the evening and the total proceeds amounted to \$20.00. Well done, Kingston!

**DANFORTH**—Tues., Dec. 6th. The Sale, organized by Mrs. Colonel Henry, was very successful from every point of view.

The enthusiastic Home League workers had prepared a splendid display of goods; there was a goodly number of sugar cookies and a creditable sum was realized. In the evening Commandant Davis presided over a fine program of music rendered by the band.

**BLAISEAUX**—The opening on this occasion was conducted by Mrs. Brigadier Burrows, who is the Divisional Home League Secretary. Although the Home League in this Corps was reorganized only a few weeks ago, they have worked so hard that the sum of \$55.00 was realized by the sale.

**PENBROOK**—On the same date as the above, Saturday, December 10th—a successful Sale was held at Penbrook, organized by Mrs. Commandant Smith of Ottawa. Mrs. Burrows was also present and offered congratulations to the faithful workers of the Home League.

**LANSING**—Saturday, December 10th, when the Corps was reorganized.

Staff Captain Spooner conducted the opening ceremony. Santa Claus was a welcome visitor, especially to the children. A splendid band provided a program in the evening, which was very highly appreciated.

**DRESDEN**—This Corps has a small Home League, but very enthusiastic ones, as was evidenced by the splendid success of the Christmas Sale, when the sum of \$55.00 was added to the corps resources.

**HAMILTON**—Wednesday, December 10th, with the date chosen for the Sale fixed. The members were all present and the comrades and friends showed their appreciation by turning out en masse in the hall. Santa was a success.

**ORILLIA**—This is another Corps whose fuel burden has been materially lightened by the Home League. A Sale was held on December 15th and \$90.00 was raised for this purpose.

### Visitors Win Two Souls

**PEMBROKE**—(Captain Spooner, Lieut. John G. Sturz and Sunday meetings) meetings were conducted by Mrs. Major Bert and Mrs. Commandant Smith. Their addresses were filled with blessing and their singing was especially enjoyed by the audience. Open-air was also carried close to the sick, at one home in particular, and also at the hospital. In the afternoon a special meeting was held in the United Church, to "Ladies only," by Mrs. Commandant Smith, on her Policy Court and Reserve Work. The day closed in just the way we desired with two souls seeking God.

### Cadets' Impressive Service

**RIVIERDALE**—(Field-Major and Mrs. Hubbard)—Our Hall was packed to the doors on Thursday evening, December 1st, for the annual Christmas Demonstration. Staff-Captain Ritchie presided over a most enjoyable program. Every department of the Corps took part and the audience were received from St. Clement before he came down the chimney with his sack.

On Wednesday evening a number of visitors from a Training Garrison put on a special meeting entitled, "The Inspiration of the Cross," arranged by Sergeant Hawkes.

On Friday evening, a battle for souls was fought in the night meeting and one soul was won from the Devil.

A soul after trying the things of the world, turned to Christ.—Corps Cadet M. McLean.

### Six in the Fountain

**HAMILTON II** (Commandant and Mrs. Haymer)—A splendid crowd gathered for the monthly Musical Festival held on Saturday evening, which was a decided success. The band, consisting of a suitable symphony, and the Band, Songster and other local talent rendered a splendid program of music and song. On Sunday the Young People's workers were in the front row and rendered good service. The meetings were sessions of great blessing. The evening meeting closed at eleven o'clock, with six souls in the fountain.

## IN OUR NEXT ISSUE

# FROM THE FIRING LINE

## DRUNKARD SAVED AT DRUMHEAD, WINS WIFE FORTY-THREE SEEKERS, TWELVE SOLDIERS ENROLLED

**HALIFAX** i (Adjutant and Mrs. Bosher)—Staff-Captain Vint conducted the Sunday services, and sixteen came forward in the Holiness meeting and six at the night meeting. A fire was lit that Sunday which is still burning. On Monday night two seekers; Mrs. Bosher conducted a meeting with the Home League, and three seekers found peace; Thursday night six more came to the Saviour. In the Soldiers' meeting the Adjutant read the English WAR CRY with all the news of the great Siege, and seven Soldiers placed their all on the Altar. Last Sunday there was one seeker in the Holiness meeting and two in the Salvation meeting at night. When the Adjutant visited a blind boy in the hospital he knelt and prayed, and on rising to his feet the attendant said that the prayer offered was not only for the blind boy but for him as well. After a conversation he knelt and was restored to God's favor. The following Sunday morning he came to the Holiness meeting and publicly gave himself back to God, and a nurse from the Grace Hospital consecrated herself to God in the same meeting.

Brother McIntyre, who was saved at the drumhead a few weeks ago under the influence of liquor, has, by the help of God, been able to win his wife, and now both have been enrolled. He has brought one or two of his old companions to the meetings, and told them that what God has done for him He can do for them also.

Brother Eagle, who has been a backsider for many years, is now in full uniform, and was amongst the twelve recently enrolled. Commandant and Mrs. Richardson were recently welcomed to the city. Captain Gage has also been welcomed as a Soldier.



A happy Wedding Party at Guelph.

(See col. 4)

### CORPS BREVITIES

**RICHMOND HILL**—Envoy Young recently conducted a profitable week-end Correspondent says: "A revival of interest in our singing is making itself felt in this community."

**TWEDD**—Field-Major Campbell recently visited St. George's Anglican Church, Mr. Bert and Missus Cope were present and took part.

**MONTREAL**—MESS. METROPOLIS—On Sunday, Dec. 11th, this service was conducted by Brother Laird of St. Lambert. His Bible address was enjoyed by all present and much of the Spirit of God was felt. Mr. and Mrs. Laird and Missus Cope were present.

**DIGBY**—Sunday morning God's presence was felt in our Holiness meeting and our comrades served him well.

**PEACEFIELD**—A battle for souls was fought in the night meeting and one soul was won from the Devil. Hallelujah!

### Pipe and Tobacco on the Altar

**TRENTON**, N.S. (Captain Wood and Mrs. Burrows)—A splendid crowd gathered for the monthly Musical Festival held on Saturday evening, which was a decided success. The band, consisting of a suitable symphony, and the Band, Songster and other local talent rendered a splendid program of music and song. On Sunday the Young People's workers were in the front row and rendered good service. The meetings were sessions of great blessing. The evening meeting closed at eleven o'clock, with six souls in the fountain.

### Divisional Commander on the Bridge

**LONDON**—I (Commandant and Mrs. Loring)—We were privileged to have Brigadier and Mrs. Burton with us for Sunday, December 11th. Mrs. Burton's message on the subject of "The Clean Life" was listened to with great interest. This meeting resulted in three coming forward for a deeper work of grace. The afternoon meeting was held in the Young People's Annual, the children took possession of the platform. Young People's Sergeant-Major Ferguson explained the object of the meeting, after which he conducted a singing session. The children the prizes merited during the past year. The Young People's Singing Company, under the leadership of Sister Mrs. Coops, rendered a beautiful performance in the Day Room. At night almost every seat in the Citadel was occupied. The Male Octette rendered a very appropriate program and the Brigadier's message was full of inspiration; one soul sought the Saviour.

### New Officers Welcomed

**TILSONBURG** (Captain Court, Lieut. Ard)—On Sunday, December 18th, we welcomed two new officers. The Lieut. Court delivered a helpful Holiness message, which made the comrades feel more eager to go out to win souls for the Master. The new officers will be well up to our standard. An all-day meeting was held in the afternoon and altogether we had a good time. There was a good attendance at the Company Meeting. The Company Meetings are showing steady improvement. In the evening Brother Greenhead spoke a few words, welcoming the Officers on behalf of the Corps. (Continued at foot of col. 4)

## WOMEN'S SOCIAL SECRETARY

Presides at Welcome Meeting to Institutional Officers at London

A very interesting gathering that had a dual significance was conducted in London, Ontario, recently by Lt.-Colonel DesBray. It was the welcome of Adjutant and Mrs. Kerr, who have come from the Ottawa Children's Home to undertake the Superintendence of the Young Women's Boarding Home in succession to Commandant and Mrs. Sharp, who have relinquished the charge of this Institution upon attaining the age for retirement from active responsibility as Officers. The gathering, therefore, took on the character of a review of the past, with gratitude to God, for the splendid work which has been carried on and for the fine position of influence that the Institution holds in the community, and an expression of confidence that the new Superintendents will maintain this position.

That Londoners generally look upon the Young Women's Boarding Home with much favor is a sterling tribute to the work of the retiring Officers, who have been jealous for the reputation of The Army and have kept their name unsullied.

The Officers taking part in the function met in the Reception Hall of the Bethesda Hospital following a tea, provided by Adjutant Wigle, and which was a graceful courtesy to the farewelling and incoming Officers.

Brigadier and Mrs. Burton, Staff-Captain and Mrs. Sparks, Commandant Mrs. Highmore and Adjutant Wigle expressed warm words of welcome. There was no lack of appreciation or of assurances of cooperation.

In presenting Long Service Badges to both Commandant and Mrs. Sharp, the Women's Social Secretary, who made the presentation on behalf of the Commissioner, took the opportunity of expressing the high esteem in which they are held, saying "It is the clean life and the clean hands before God that count." The Colonel also thanked them for their untiring zeal and interest in their work while associated with her Department.

Both Field and Social Officers rejoice to see the devoted and valuable services of Commandant and Mrs. Sharp recognized in this way.—C. Sparks, Staff-Captain.

### UNDER THE COLORS

**BANDMAN WHITE AND SISTER DOROTHY HOLE UNITED FOR SERVICE**

Lt.-Colonel McAmmond officiated at a very interesting ceremony at Guelph on Friday, November 25th, when Sister Dorothy Hole became the wife of Bandman William White. An extra touch of interest lay in the fact that the bridegroom is the son of the Corps Officers, Commandant and Mrs. White. After the ceremony a reception was held at the Citadel where about one hundred friends sat down to a sumptuous repast which was followed by several addresses expressing good wishes, mingled with a little sage advice. The Hall was beautifully decorated for the occasion; everyone was happy and the newly-married young people were given a most auspicious start on their united career.

(Continued from col. 3)  
of the Corps. The Officers in reply expressed their pleasure at being in Tilsonburg, after which the Captain delivered a very earnest address which was received with the hearty applause of all present and resulted in manifold blessings.—G.A.

"A Call to Action in the  
Bigger and Better  
Campaign

"A Look Backward and a Look  
Ahead"—An Interview with  
the Commissioner

First Instalment of Our New  
Serial Story, "God's Peculiar  
People"

## BOB AND I

By Commissioner Kitching, in  
the "Warrior"

**W**E MET at the penitent-form—a good place that to form a friendship.

Bob was a Sergeant; I was a secker, and only a boy. Bob spoke to me as he knelt by my side, prayed for me, showed me the way into the Kingdom.

That was on a Sunday night more than forty years ago.

The next evening I turned up, as Bob and the Captain had told me I must, at the Open-air on the Horsefair, and it was Bob who in that same meeting encouraged me to give my first testimony.

## Good to See Him

Then years passed by, and the next time we met, Bob was a Staff-Captain in the Division in which I had risen by now to be a Sergeant.

How good it was to see him again, to watch him as, with his manly stride, he marched at the head of the procession through the busy city streets, to listen to his hearty laugh to hear him "Amen!" when he called upon me to pray.

Any service led us thousands of miles apart from one another and we seldom met.

After all sorts of up-and-down experiences we found ourselves years later, thrown together at L.H.Q.—in the same Department indeed.

Then once again Bob was sent across the sea. During a brief visit which I paid to the land and city in which he was fighting for God and The Army we met—it was around the tea-table in his Quarters. Bob and his wife, who for years had stood by him in a thousand battles, were wearing the red crest of their rank. Many a yarn we pitched, during that all-too-short hour, of victories scored beneath the Flag.

Again after seven years of separation—seven years during which our only interchange of thought was by letter. Then one morning there came a letter from Bob saying that he was coming to England on a brief visit. His heart was torn with grief—his wife had been taken from him—the voyage would do him good, body and soul.

At the earliest opportunity we met—he came down to the railway station to greet me—in the old city in which we had both "joined up."

## A Sacred Spot

Almost instinctively we turned our steps towards the spot where we had both knelt to seek the forgiveness of God—the place where Bob had prayed me into the Kingdom.

The building was burned to the ground thirty years ago or more, but we knew the place well enough to mark out the spot upon which the penitent-form used to stand, and once again together, hand in hand, we renewed our vows to God.

True, Bob is no longer on "active service"; officially he is "retired" but he still has the old fire and love for souls, and he still takes his stand at the Open-air, and fights it out to the end of the Prayer meeting every Sunday night.

Before sailing again for Canada he came up to London called to see me at Headquarters and also at my house, and I saw him off on the boat train at Waterloo. His good-bye "Amen!" sounded just the same as it did that night he prayed me into the Kingdom.

I thank God whenever I think of Bob.

LETTER'S TIMELY ARRIVAL  
An Incident of the Siege in  
Britain

Cowarden's Officers, delivering the General's letters, left one at a house where a child had died. The father picked it up and said to his wife, "We will go to The Army and ask them to bury our child." The Captain conducted the funeral, and the mother and father found Salvation.

## BRITONS FOR CANADA

THE SALVATION ARMY WILL DO ITS BEST TO WORK THE NEW CANADIAN PLAN—DOMINION GOVERNMENT AGREES TO BOYS' REPAYMENTS

## Some Practical Suggestions For More and Better Immigration

**C**OMMISSIONER LAMB, International Social Secretary and Director of Migration, left for England on the "Aquitania" after several weeks spent in Canada on the business of Empire Migration and Settlement. In Ottawa he was received by the Governor-General and had an interview with the Prime Minister. He also met all the Premiers and other delegates to the Federal-Provincial Conference, and strengthened The Army's arrangements with several of the Provinces.

"From my own observations and from reports reaching me," the Commissioner said to a Montreal correspondent before sailing, "I am impressed by the wide-spread, and probably well-founded buoyancy, in Canada. It reminds me of pre-war days. Who is going to take advantage of this? Will our statesmen, here at home, seize the opportunity of attracting and finding a flow of desirable settlers?

## Great Results With Boys

"Nothing has given me greater satisfaction on this trip than the results I find we are getting in our Boys' Work, and yet I ought not to be surprised, when I look at the organization we have at our disposal! "Here is how it works. Our selecting and training capacity in the Old Country is approximately 1,000 boys per annum and more than half come to Canada. From over 20,000 applications, 1,200 to 1,500 boys are accepted and come to our farms at Hadleigh—in Essex, on the north bank of the Thames, about forty miles from London. The training and testing processes eliminate twelve to fifteen per cent, and we then have the finished article—approved by the Government as ready for emigration.

"In 1926 we received in Canada five hundred and twenty-three of these boys. At the end of this year—on the average about eighteen months after the boy's arrival—what do I find? Six have been deported; seventeen on account of sickness and for family reasons have returned home with our concurrence and help. Of the five hundred remaining ninety per cent are to be found still at work on farms—although (if I may use an Irishism) several of them have gone home (with return tickets) for Christmas. "Not too bad—rather encouraging,

perhaps—when there is much heart-searching as to the movement from country to the cities, and about immigration to, and emigration from, Canada."

## Government Relations

"Have you composed your differences with the Government at Ottawa?"

"Yes—on the one point of high importance, the moral issue. The Government last year refused to recognize our right to require these young fellows to repay some part of the costs. The Army had incurred in connection with their transplantation, and imposed conditions quite unacceptable to us. One result has been a considerably reduced movement to Canada in the past year."

## "What has happened now?"

"The Army has prevailed. An amount and a period of repayment have now been agreed upon. The British Government were the first to accept our scheme, and they used their good offices at Ottawa to bring about the result I have just mentioned."

"Were there no other issues or difficulties?"

"Oh, yes. There was the money question. For instance, the Government's decision to discontinue their grants towards the maintenance of the chain of Hostels for the reception of newcomers, which The Army has set up in different parts of the Dominion, has embarrassed us considerably.

"General Booth is asking a few of our friends in Canada to accept this liability for a short time, and to help us in the cost of training boys for this country, but does not think it desirable at present to make a public appeal in the Dominion for these purposes.

"Our agreement with the British Government, of course, brings them in as contributors on a fifty-fifty basis."

## British Women

"Anything else?"

"Yes—women. And here let me just say this, that if we had had in the past year the facilities which the Government circular of November 11th appears now to give us, we could have brought into the Dominion hundreds of fine, healthy, selected British women—without paid experi-

ence, it is true, but domesticated and housewives to do plain cooking and general household services here."

"What about this new Government Circular?"

"The procedure outlined for this side impresses me as a little cumbersome, and the medical service being organized on the other side will, I fear, not facilitate the movements of migrants. But I have promised the Minister we shall do our best to make it effective. We are already at work on both sides of the Atlantic organizing a party of women to leave Liverpool for British Columbia on the 10th of February, another party for Ontario two weeks later.

"We now have one hundred boys in training at our Hadleigh, England, farms for early sailing in the New Year."

## Two Practical Suggestions

"Have you made any suggestion to the Dominion Government with a view to encourage British Immigration?"

"Yes—two. One is at hand and ready for immediate application; the other requires thought, vision and courage, but is fraught with the greatest possibilities. The one at hand is an extension of the "nominated" passage system, along the lines which the Governments of Australia and New Zealand have found most useful. Many good Britshers cannot come to Canada because of the cost, and reduced rates are only granted to men going to work on the land. My suggestion is that reduced passages might well be granted to any approved persons for whom work is assured in Canada and who can get some established person or organization in the Dominion to stand bond for them for a year or two. It would, of course, be controlled by your Government, who would see that there was no dumping or flooding of the Labor Market.

"I know the British Government is ready to contribute one-half of the cost of such an arrangement. The other and larger scheme is to fit Empire Migration and Settlement out of politics. The long term in this work is essential, and this can best be secured by a continuity of policy only possible by a permanent non-political commission, composed of a few of your best men giving their whole time and attention to the business. It is in my judgment, a matter quite outside the scope of the existing Department."

## FORTY-SIX VETERANS

Take Part in Special Meetings  
at Pasadena, California

A recent week-end at Pasadena, California was marked by some very unusual features, and because of some comrades who took part in it, was of great interest to Canadian Salvationists, especially those of the Old Brigade.

This campaign was a Veterans and Retired Officers Week-end, and was conducted by Commissioner and Mrs. Hodder, assisted by forty-four other retired Officers who are making their home in or near Pasadena.

Among those taking part in the meetings were four veterans who were all converted about the same time forty-three years ago.

Brigadier Bradley was converted at Whitby, Commandant De Garis at Pickering, Commandant Westacott at Oshawa, and Envoy Ayre—formerly Staff-Captain Ayre—at Bowmanville. All these comrades have rendered valuable service in Canada, and, as is well known, Commissioner Hodder was Territorial Commander of Canada West a short time ago.

Mrs. Colonel Rees, well known in this Territory, also took part while the Commissioner's chief assistant was Lt.-Colonel John Sharp, whose name is a household word in Eastern Canada.

It can be well believed that when these old timers got together there were some wonderful war memories exchanged.

Monday, November 13th, 1927

## THE GEN

Left home at 10 o'clock. My One in good spirits. Pleased her day's meetings at the Rep Hall yesterday—especially the gathering in Trafalgar Square which, I hear, her influence voice were far-reaching. Found Chief at Victoria and settled his matters with him. He is not looking all well.

Off at 11 for Dover with Lt.-Colonel Smith and Wycliffe, and away across to Calais, and away a through train for Berlin. Set down to work at once. This is a train and more comfortable—going to Paris or changing at Brussels. Some thoughts especially a the coming Officers' Councils. I truly say that I carry the Officer of The Army even upon my head.

## Over-Burgermeister's Admirable

Tuesday, 13th—Colonel Mary, Chief Secretary and other Headquarters Officers to meet us Fredericksburg at 8 a.m. Found them in good spirits. To her quarters, where I am to stay during my visit. Some important talk as on our position and evident progress in Germany, and on proposed vanances. She is in a decidedly absent mood, but lack of money alone is not the bar, that is the problem.

Went to look at a very fine useful property which could be bought for a million marks—probably one-third of its cost—and would be suitable for several uses. But are penniless—or should I say moneyless?

At 4 o'clock received by C. Burgermeister—or as we should be in London, Lord Mayor—of Berlin in his delightful home. A number of important citizens to meet us. In event of this kind in this city, S. brief personal interviews and spoke for twenty minutes or so. The company. As I move about the world I am daily astonished by little understanding, often with the greatest admiration of Work! The Burgermeister and Lady are deeply interested in what we are doing for the homeless. I explained some matters, and I think will help us. He is a lawyer of vigorous type and is said to have excellent influence on the life of a city of four million souls. He evidently does not greatly care for our religion—but then he does not understand it! One thin obviously admires our struggle to help the poorest and worst. He gave a clever speech. We were photographed together.

## An Elixir of Life and Peace

Soldiers' and Ex-Soldiers' Meeting at 7.30, in our fine Temple. Some Officers already in for Congress, and with them about people. A very fine meeting—reading and prayer excellent. After dinner, I had some freedom speaking. The Holy Spirit dwelt upon us in one of those rare and effective demonstrations. His power which caused me to speak. The seeking by many Soldiers of Deliverance—so intelligent and courageous—blessed indeed, and return of wanderers from the war—some to make my old heart rejoice! A 160 in all came forward. Home midnight rather tired a long after night in the train. But an elixir of life and peace is

Wednesday, 16th—Reconciliation—an annual call to Reconciliation Confession which is observed general holiday throughout the German Nation. In Berlin we use Circus Busch, one of the largest buildings in Europe, on that day



Commander Evangeline Booth, with His Worship Mayor Marnham, of Torquay, and Lt.-Colonel and Mrs. Sladen

esticated and  
and general  
to engage in  
Government

ed for this  
little cumber-  
service being  
side will, I  
movements of  
promised the  
but best to  
are already at  
the Atlantic  
women to  
ish Columbia  
and another  
eks later.  
cluded boys in  
gh, England,  
in the New

gestions

suggestion to  
with a  
sh Immigrati-

t hand and  
dication; the  
vision and  
the one at  
the "home-  
s, along the  
ernments of  
aland have

Many good  
e to Canada  
and reduced  
o men going  
y suggestion  
s might well  
oved persons  
ed in Canada  
established  
n the Domin-  
them for a  
of course, be  
overnment, who  
no dumping  
Market.

overnment is  
half of the  
ment.

scheme is—  
and Settled  
the long view  
and this can  
continuity of  
a permanent  
composed  
men giving  
ention to the  
judgment, a  
scope of the

ERANS  
Meetings  
ifornia

at Pasadena,  
by some very  
because of  
th part in it,  
to Canadian  
those of the

Veterans

nd, and was  
and Mrs.  
y-four other  
are making  
asadena.

part in the  
veterans who  
at the same  
ago.

ns converted  
de Geric at  
Westacott at  
re—formerly  
Bownamville,  
re rendered  
la, and as is  
Hodder  
mmander of

all known in  
ch part while  
left assistant  
sharp, whose  
ed in Eastern

that when  
together there  
ar memories

# THE GENERAL IN BERLIN AND BRUSSELS

## Some of His Own Impressions

Monday, November 14th, 1927.—Left home at 10 o'clock. My Dear One in good spirits. Pleased with her day's meetings at the Regent Hall yesterday—especially the fine gathering in Trafalgar Square at which I hear, her influence and voice were far-reaching. Found the Chief at Victoria and settled some matters with him. He is not looking at all well.

Off at 11 for Dover with Lt.-Colonel Smith and Wycliffe. Good crossing to Calais, and away at 2 in through train for Berlin. Settled down to work at once. This is a new train and more comfortable—saves going to Paris or changing at Brussels. Some thoughts especially about the coming Officers' Councils. I can truly say that I carry the Officers of The Army ever upon my heart.

### Over-Bürgermeister's Admiration

Tuesday, 15th.—Colonel Mary, with Chief Secretary and other Headquarters Officers to meet us at Frederickstrasse at 8 a.m. Found them in good spirits. To her Quarters, where I am to stay during this visit. Some important talk at ones on our position and evident progress in Germany, and on proposed advances. She is in a decidedly "go-ahead" mood, but lack of money—that is the bar, that is the problem!

Went to look at a very fine and useful property which could be bought for a million marks—probably one-third of its cost—and would be suitable for several uses. We are penniless—or should I say markless?

At 4 o'clock received by Over-Bürgermeister—or as we should say in London, Lord Mayor—of Berlin in his delightful home. A number of important citizens to meet us. First event of this kind in this city. Some brief personal interviews and then spoke for twenty minutes or so to the company. As I move about the world I am daily astonished by the little understanding often united with the greatest admiration of our Work! The Bürgermeister and his lady are deeply interested in what we are doing for the homeless. I explained some matters, and I think he will help us. He is a lawyer of the vigorous type and is said to have an excellent influence on the life of this city of four million souls. He quite evidently does not greatly care for our religion—but then he does not yet understand it! One thing he obviously admires—our struggle to help the poorest and worst. He made a clever speech. We were photographed together.

### Enormous Gathering Spellbound

One after another the long seats in front of the King were turned and added to the crowded penitent-form already placed. Again and again they were filled. The unison of cries and prayers—the songs and responses—and above all the singing led by the Band made an extraordinary experience and held the enormous gathering literally spellbound. Many Officers were completely exhausted by their work with the penitents; some of them, both men and women, won all my heart by their sympathy and patience and their perseverance in dealing with the seekers.

Two hundred and fifty-five persons came forward making this public confession, among them many married couples, some parents and their children, some teachers, some students, some nurses, and a few foreigners. Thinking about it all in the night I felt, what I have of course felt a thousand times before, that the meeting in mercy of God and man is the most interesting, the most thrilling and uplifting of all the experiences of human life. Whenever it comes, at whatever age, in whatever circumstances, through whatever instrumentality, that meeting is not only of immense importance at the time, but is fraught with consequences we can only faintly conjecture—consequences of eternal moment!

Thursday, 17th.—Tired this morning! Yesterday looks well on reflection. Lt.-Colonel Bower, my able and effective translator thinks so, and he is a good judge.

Received, with Mary, by the President of the German State—Marshal von Hindenburg; Brigadier Hein also with us. We arrived at the Presidential Palace about 11 and were at

Afternoon, Missionary meeting, Place almost full. Mary introduced me, speaking quite effectively in German. Great interest in the crowd. Colonel Allister Smith brought the savages of Central Africa right on to the platform! Felt it to be no slight circumstance that we should be pleading for the Heathen World in the centre of Berlin, demonstrating that we care for that world.

### The Higher Patriotism

My final words were followed by a most interesting Prayer meeting, with several volunteers for Salvation—all classes were represented. What a telling appeal is the appeal for the whole world! It touches even the vicious and unbelieving, yes, even those who in their despair think they are already lost. It stirs the heart of the most bigoted and selfish nationalist. The higher Patriotism speaks with the Authority of the Cross to the lower.

Night, Circus crammed; hundreds turned away. Police most anxious to help us—not altogether successful! After all, we ourselves have had considerable experience in handling big crowds.

The attention of this immense and crowded audience remarkable. Every type and class here. We had a telling Salvation testimony from a Bandman. The singing of the Cadets touched many hearts—touched mine. Wycliffe spoke with real effect. I reasoned with the great host of immortal spirits, as best I could of righteousness and peace. I felt as though I was grappling with some difficult individual soul whilst really speaking with the multitude.

The final words of my message had scarcely been spoken when the penitents began to come forward. What followed during the next hour or so made indeed a wondrous spectacle.

once introduced into the President's Salon—a very simple and soldierly apartment. His own special interpreter acted both for him and me. The President is quite as impressive, though more pleasant a figure, than we see in his photographs. Now eighty years of age, he is erect and vigorous, with deep, virile voice and arresting, even lightening, eyes. His first words gave the key to all that followed in our deeply-interesting talk. After taking my hand, he said to the interpreter, "I want to tell him that I thank him and his Army for the help they brought to my poor people in the hour of our sorrow and suffering and need. It will never be forgotten. I am deeply grateful and wish also to thank him for the work of The Salvation Army in Germany." Mary soon found her way into the conversation, and the President made it evident that he meant to help her, as far as he properly can, with some of her schemes for the poorest, especially in Berlin.

### President Von Hindenburg Stirred

We spoke of the ghastly condition of some of the homeless people, both men and women. The President was quite stirred by this, and agreed that it was important to help them. A reference to our religious work led me to explain that while those who belong to The Salvation Army must have some personal experience or religion, those who are helped by it may be totally without, and explained The Army of the Helping Hand. He bowed, and said in a very deep and feeling voice, "Deeds are more than words!"

Mary offered any help she can give, and the President replied, as we went, "And I wish to say, on my part, if I can help you in any way I am ready."

I left the Marshal and his Palace with some silent but moving thoughts. How futile is war? How vast the moral and spiritual deserts it leaves in its track! How few the blades of grass it makes to grow! How strangely its best conquests are conquered in turn! How much the losers lose, how little the winners win! The only conquests which endure are the conquests of love. Ships and guns and passions and hatreds all fail. Love is the great Winner!

As the old song says:

Love shall be the Conqueror,

And bring the Glory in.

### A Good Press

Officers' Councils the rest of the day—about 600 present—really meetings of the flowing tide. I came very near to many. Some 400 Locals joined us at night. I pleaded with them for a high example of experience to set before the Soldiers. They show great progress on the two years since my last visit. Their singing thrilled me! Now and again words and air lifted us out of ourselves—as we ascended the Mount of God on the wings of desire and faith and song. Hallelujah!

Met the Press—a group of reporters much above the average. So far from it of our people's lives. Some of anything known before. Some of the newspapers begin to understand us. Brigadier Hein, our Editor here, has done yeoman service in this matter.

Friday, 18th.—Officers again morning and evening. Afternoon, Colonel Allister Smith and Colonel Vlas in charge. A memorable day. My theme in these Councils has been Jesus. He drew near to us, and did not merely pass by. At night there was a glorious reaching out to His Cross—a dedication at His altar—to Him. I was myself deeply moved as also was Colonel Wickberg, the Field Secretary.

Saturday, 19th.—The Staff this morning in two meetings. Happy, and I hope useful functions. These Officers are rising. One or two interviews and correspondence. Very pleased with Brigadier Eva Smith—the National Young People's Secretary here and most useful and valued A.D.C. to Mary. Good-bye talk with Mary. She is brave and has an effective hold on affairs, and it is evident that she is greatly esteemed and loved. The whole Command is on the up-grade. Total number of seekers during campaign, 650. Left at 10 p.m. for Brussels.

### Memories!

Sunday, 20th.—Brussels at 11. Only a moderate night. The carriage shock me badly. What memories this place stirs! The first years of open and determined opposition and persecution! The middle years of ridicule and unbelief! Here dear Vint met his death. Here dear Colonel Schoch fought and died. Here Railton fired some of his biggest guns—with seemingly little effect! Yet here we are! A great crowd, with Commissioner and Mrs. Peyton and Major Muller, the Sub-Commander met me at the station. Such singing and cheering as I had not dreamed of. Spoke for a moment through Lt.-Colonel Malan, who has come to life again after his friends had given him up. My question for the great crowd was, "Which world are you going in for?"

At 2.30 the Vice-President of the Senate, M. H. La Fontaine, my chairman this afternoon, called in advance. Very cordial. Great admirer of The Army Mother. Lectured to about a thousand people. In addition Members of Parliament of both Houses and Cabinet Ministers had several Ambassadors, including Sir George Graham, the British Ambassador, the representatives of several countries, and many other influential people. Every one very warm.

### Army Winning Its Way

The evident change of feeling towards us on the part of large numbers of people both in Germany and here, gives ground for serious thought. The fact that The Army is winning its way—not, of course, by weight of numbers or by popularity in the ordinary sense of the word or by the influence of rich or important people, but by the effectiveness of its Message and the power of its own people's lives.

Monday, 21st.—Slept night, but rested. Present at 9.30. Reporters unusually interested and interesting. At 11, with Sir George Graham and Wycliffe, received by King Albert. Prince, majestic pile—the King a noble figure. A very cordial welcome. Showed himself interested and not without some knowledge of our work especially for the poor and wretched. Expressed the most thorough-going sympathy at parting. I liked him. Tall, erect a pleasing expression, with blue eyes and ruddy countenance, he has also the aspect of command. My hearing apparatus got out of order, and quickly noticing this he made most kindly effort to overcome the difficulty. The Ambassador had brought a copy of some of our statistics, and the King was specially impressed with those concerning the Local Officers. He asked me how the Officers were linked to me, and when I spoke of our Commissioning system he understood in a moment. Wycliffe was able to give a good deal of information, using both languages, and thus interested the Ambassador. It was altogether a very interesting interview. May God give His blessing!

London at 7.30, and home.



## CHATHAM CITADEL DESTROYED BY FIRE

izens Give Practical Expression Sympathy — Campaign For New Citadel Under Way

A fire which broke out on Wednesday, December 7th, caused heavy damage to The Army's Citadel at Chatham, Ontario, the building being practically destroyed.

Immediately on hearing of the disaster the Commissioners took train to Chatham, and steps were at once taken for the erection of a new Citadel. A citizen's committee was formed with Mr. Groch as chairman and Mr. Coate as Vice-chairman, and Ensign Squirebridge, the Subscriptor's Department, has been assigned to the task of collecting funds for the new building in connection with the committee.

The good will of the citizens towards The Army is very marked, and it is anticipated that the necessary amount will readily be subscribed.

On the morning after the fire the Presbyterian Minister rang up Ensign Moxon, the Corps Officer, and offered the use of the Church Sunday school for the week-night meetings. The manager of the Princess Theatre, which is operated by the Famous Players Corporation of Toronto, also came forward with the generous offer of the Theatre for the Sunday meetings. When the company had been approached regarding the granting of permission for this, he said, they had very willingly agreed to a proposal. We very much appreciate the practical sympathy manifested by these gentlemen in The Army's hour of need.

From a report in the Chatham Daily News we learn that the fire was a stubborn one, and the men were handicapped by the dense clouds of smoke which poured on the burning structure.

Five members of the fire department, who were fighting the blaze from the interior of the building, and several Army Bandsmen, who were moving their instruments, had narrow escapes from being trapped under tons of wreckage when the falling of the main auditorium caused them to turn to their own safety.

Fortunately all the equipment belonging to the Corps was saved from the burning building, though some and instruments were damaged.

## "IRISH NIGHT" AT EARLCOURT

**Irs. Lt.-Commissioner Maxwell Presides**

The "Irish Night" at Earlcourt on Saturday, December 17th, was just what you would expect such a night to be at an Army Citadel. Because it is Irish there were many touches of humor, and outbursts of hearty laughter were frequent; and because the Army the whole meeting was pervaded with an atmosphere of deep spirituality. The tune of "Mother Machree" is dear to the heart of every Irishman, and the song to that tune was "The Harm of the Cross," a theme dear to the heart of every Salvationist.

Mrs. Lt.-Commissioner Maxwell presided, and proclaimed herself a Cockney from Dublin; she was born in Old London, but spent the days of her aviation Soldiership in Dublin. Her dress sparkled with the humor of Ireland, and glowed with the fervor of spirituality.

The program, arranged by Songster Mrs. Wase, was splendidly rendered and thoroughly enjoyed. A feature of it was a bit out of the ordinary, and much appreciated, as a break of ten minutes devoted to testimonies. A practical and fitting conclusion for this Songsters' night was Mrs. Maxwell's appeal for more music in the hearts of God's people, and on the streets of Toronto a call to sinners.

Arrous Corpse.

## THE CHIEF OF THE STAFF IN TORONTO

### A Fight for Souls in Grim Earnest in the MASSEY HALL Results in FORTY-THREE Surrenders

#### —Powerful and Telling Addresses Delivered by THE CHIEF and MRS. HIGGINS

THE one thing that destroys all that is left in man, that mars his joys, ruins his peace and blights his hope, was so graphically exposed and denounced by the Chief of the Staff in the powerful and stirring address he gave to an audience which well-nigh filled the Massey Hall in Toronto on the night of Sunday, December 11th. That one thing, he declared, is Sin.

"I could take off the cloak that people are covering it with and show it to you in all its horror and ghastliness," he said, "you would rush from it from a poisonous adder. But because you look upon it with all its glittering coverings, and because the devil has been clever enough to paint it with colors that seem to speak of happiness, joy and contentment, you are carried away and fail to see what is beneath the glitter and show."

#### Sin Brings Judgment

By means of Scriptural and historical illustrations and incidents from modern life he sought to convince his hearers that "sin is a reproach to any people," and that the just judgment of God inevitably falls on those who flatteringly and persistently disobey His laws.

Applying a message of one of Israel's prophets to the present age he pointed out that captivity and misery followed on the heels of a people's refusal to turn from their evil ways. How his words must have sunk deep into the hearts of back-sliders as his graphic word-pictures he described the happy days when they had truly served God and, in sharp contrast, pictured the miserable and unhappy state they had fallen into since they had turned to their own ways.

Declaring that history was to him a positive proof of the existence of God, he said that the fall of nations in the past from positions of power, prosperity and honor to nothing but a "record" was due to the fact that they had left God out.

Always coming back to the personal note, however, he impressed upon the gathering that if individuals had not gone wrong, nations would not have gone wrong. "If there is going to be disaster, death and decay in your experience, it will be because you leave God out, and it will be your own fault if you go to Hell," he declared with vehemence.

"Sin possesses the elements of death for the soul in the same way as poison possesses it for the body," he stated. "As long as you dabble with sin in long will you dabble with that which destroys you."

Earnestly and tenderly he pleaded with sinners to give up their sin and stretch out their hands to the only One who can succor and save—Jesus.

#### Look and Live

"Turn your eyes from the darkness of sin," he pleaded, "look into that face full of pity and grace. If you will but come to Him you will be pulled from the morsels of destruction and placed safely on the rock of Salvation."

And with many more burning words of like import he endeavored to dispel popular illusions and awaken sinners to the terrible danger of their position.

The Holy Spirit was mightily at work in the gathering, and many were seized with conviction of sin, but for a time there was no yielding. Then began what one Toronto paper described as a "fight for souls in

grim earnest."

At the commencement of the meeting the Chief had plainly stated what his objective was. "What we want," he said, "is that you who have wandered from God shall realize your worth and seek refuge in Christ."

To secure such results became the one aim of Salvationists present in the Hall that night, and prayer, faith and personal dealing all had their share in bringing about a glorious result.

From the platform our Territorial Leader, and Colonel Morehen and Adby, in turn, directed the fight.

Glory! the first seeker is at the penitent-form. The ice is broken, the meeting warms up, faith rises and there is a perceptible change in the spiritual atmosphere. Another one rushes down the aisle to the mercy-seat—Hallelujah!

seek deliverance from the power of the serpent Sin which was entwining them in its coils. And they seek these things at the only right source—the Blood of Jesus Christ which cleanses from all sin.

How foolish and trifling to the young man do his cigarettes now appear when he yields them up to the Officer who deals with him. Yet they were the chain that was binding him to sin and the indulgence that was blinding him to the claims of God.

How silly do the fashions of the world now appear to the young woman who kneels in contrition at the Cross. Yet her love of dress was the cursed thing that came between her and God.

How vain and empty do the pleasures of the world now seem to others who kneel at that mercy-seat. Yet they were dazzled by them, and all

culties intervene. He wants to sweep them away so that you may have fellowship with Christ and know Him as your personal Saviour."

Another factor in this meeting which undoubtedly helped to weigh down the balancee for good was a solo by our Territorial Commander. He sang of the Saviour dying on the Cross for the sins of the world, a song which, as the Chief reminded the audience, he had often sung when taking part in his campaigns in the Old Country, and always with good effect.

#### A Savior of Life

At the beginning of the meeting Colonel Henry, the Chief Secretary, prayed that the Holy Spirit might be present, and that the gathering might be the savor of life unto many souls.

Other Officers supporting the Chief of the Staff on the platform were Mrs. Lt.-Commissioner Maxwell, Mrs. Lt.-Commissioner Henry, Lt.-Commissioner Ho, Colonel and Mrs. Gaskin, Colonel and Mrs. Powley, Colonel and Mrs. Jacobs, Lt.-Colonel McKenzie (from India), Lt.-Colonel Perry and the members of Headquarters Staff.

The Temple Band rendered good service by giving a musical program for half an hour previous to the commencement of the meeting, and in rendering some most appropriate hymn-tunes during the service.

#### MEETING WITH HEADQUARTERS' STAFF

The Chief of the Staff and Mrs. Higgins met the Officers of Headquarters' Staff, with Divisional and Social Officers in the Toronto Temple on Wednesday, December 11th. Our Territorial Commander extended a warm welcome to the distinguished visitors, assuring them that the Officers at the centre greeted them with loyal and loving hearts. He charged the Chief to convey the love of Canadian Salvationists to the General, and to assure him that The Army in this land is standing with its face to the foe, with the Sword of the Spirit in its hand, holding up the Name of Jesus.

The Chief Secretary also extended greetings, and said that The Army in Canada is applying itself to soul-saving work and living in the spirit of the Founder's motto, "Go for soule and go for the worst." "Not only are we endeavoring to get people to the penitent form," he said, "but we are striving to make them into Blood and Fire warriors."

Colonels Taylor and Morehen, Lt.-Colonels DeBrycey and Saunders also spoke words of welcome.

A most helpful address was given by Mrs. Higgins, her theme being that the key to happiness is helping others to climb.

The Chief of the Staff brought messages of love and confidence from the General and Mrs. Booth, and made an impassioned plea to the Officers to do come desperate fighting in seeking to win souls.

#### Siege Stirred Britain

He had much good news to tell regarding the Great Siege in the Old Country, which had stirred every Corps and resulted in many thousands of sinners being swept into the Kingdom.

"The spirit of aggression still lives in The Army and stirs the hearts of Salvationists," he declared. "They love to see people saved."

He went on to speak of the wonderful unity of The Army all over

(Continued on page 16)



The Chief of the Staff and Mrs. Commissioner Higgins

December 31, 1927

December 31, 1927

# Our Musical Fraternity

## A BANDSMAN'S CHRISTMAS DREAM

### BAND AND BRIGADE CHAT

The Toronto Temple Band acquitted itself in splendid style at the Chief of the Staff's meeting at the Garrison Hall. The Band's playing of several appropriate selections preceding the service, the sympathetic and restrained accompaniment to the congregational singing, and the two communion voices—played during the collection aroused much favorable comment.

The "popular," held at Toronto I on Saturday, December 10th, was an interesting event, for which Bandsman Ward was responsible. A number of West Toronto Bandsmen and Songsters provided items.

Grace Bay now has a Young People's Band. Our old friend, Bandsman Fergiehoough, whose amateur company of us formed the first Bandman's Company, conducted by the Commissioner in the early part of the year, has been patiently training these young musicians for many weeks past. At the recent anniversary service, the Band, eighteen strong, made its first appearance. Hats off to the enterprising and hard-working Bandmaster! All success!

On a recent Thursday night a Musical Evening was given by the Galt and Kitchener Bands in the Galt Memorial Hall. A good crowd turned out. In attendance, Commandant R. Condie, of Kitchener, presiding. During the evening Adjutant H. Graves of Galt presented a new instrument to his Band.

The Sunday afternoon "Musicals," given by the Earlscourt Band and Singers on the first Sunday of each month, continue to attract large crowds. The conductor, Adjutant B. Coles presided, being supported by Staff-Captain Culshaw, from London. There was a large audience.

On January 9th, the second Earlscourt Musical Festival will take place. More surprises are in store. The Chief Secretary will preside.



I looked back at the porch.

### "ENGLISH NIGHT" AND A PIANOFORTE RECITAL

"English night" at Earlscourt—sponsored by the Singers—attracted a most appreciative crowd on Saturday, Dec. 3. That these national nights are becoming popular is well known to fact that "natives" are now agitating for a Canadian night, and it has been rumored that there may even be a Newfoundland night.

The eagerly anticipated Pianoforte Recital by Bandmaster N. Audore, of Earlscourt, proved an unequalled success. The crowd was greatly impressed by the esteem in which the Bandmaster was held and his renditions were received with enthusiasm. Each item was explained by the Bandmaster, who helped to make the various selections of added interest to the listeners. During the evening Baby Adeline Audore, three years of age—was her first solo. Another of these Recitals is eagerly anticipated.

### NEW INSTRUMENTS FOR NEW ABERDEEN

On Monday, November 21st, New Aberdeen was favored with a gift from the Grace Bay Fund, and during the evening ten new instruments were presented to the local Senior and Young People's Bands. Eight went to the Young People's Band, and the maidens made rapid progress under the able leadership of Bandmaster Stobart. Major Owen opened the meeting and Staff-Captain Vint, of Earlscourt, followed. Guests present at our meeting, Mayor Morrison, who presided, paid a great tribute to the Army and also promised his support for all efforts to further the Army's power. He then called on several local gentlemen to present the instruments. The Grace Bay Fund lived up to its high reputation and rendered several items which were greatly enjoyed and appreciated.

**T**HE hard seat of a street car was a welcome rest to me after a strenuous night of Christmas playing. One fellow-passenger, a gentleman of ordinary appearance, sat opposite to me, and, in spite of my fatigue, I could not help feeling a more than ordinary interest in him. The car jolted me into a doze, and the next thing I remember was seeing my friend standing at the ticket window, engaged in a quiet argument with the conductor. From their whitewashed conversation, I gathered that he had no ticket nor money, and hastening to the scene of the argument, I promptly dropped a ticket in the box for the gentleman in question. He was most profuse in his thanks, and requested that I should accompany him home for a little while, late as it was. His insistence made it impossible for me to refuse.

"That was good of you to do a thing like that for a total stranger," he said as we walked over the crisp snow.

"Oh, not at all—who could have done less?" I replied.

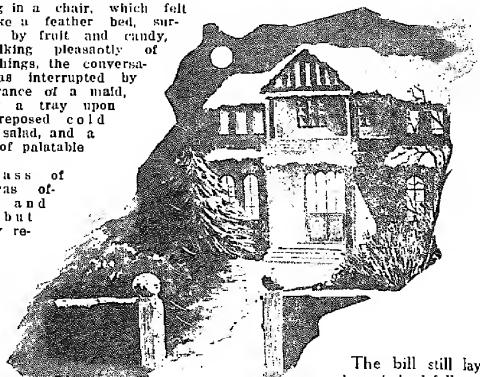
"Yes, I know it might seem so to you, but many would not have done as much," and as we conversed, he expressed his high opinion of The Army, and the good it accomplished, and said that the reputation of the Organization was built up by personal acts such as mine that night.

"This is my house," he said, as we halted before a splendid home which bespoke wealth and prosperity. "Do come in for a moment, you must meet my wife and family."

He took me by the arm and led me into the front room. A charming wife and daughter were introduced, and with much embarrassment I had to listen again to an appreciation of my "generous act." The family joined in the "chorus," and I really began to think that perhaps I had done something worth while after all.

Sitting in a chair, which felt more like a feather bed, surrounded by fruit and candy, and talking pleasantly of many things, the conversation was interrupted by the entrance of a maid, carrying a tray upon which reposed cold chicken salad, and a variety of palatable morsels.

A glass of wine was offered, and kindly but firmly re-



The bill still lay where it had fallen.

fused, and a cup of most enjoyable coffee brought our "tete-a-tete" to an end.

I wished the lady and her daughter a hearty good night, and the compliments of the season, and the gentleman came into the passage with me, and, asking me to "wait a minute" disappeared upstairs.

Returning, he pushed something into my hand, saying—"Take that for yourself or spend it on your family. That act of kindness tonight just got me."

It was a fifty-dollar bill.

"Oh, no, certainly not!" I said, pushing the bill back into his hand, for that safety's sake I ought to pick it up, even if I returned it by mail, I cautiously made my way up the drive again.

Each step was filled with a dread that the door might open, and I should be caught in the act of picking it up. But this did not happen, for I reached the step without any disturbance, and was just in the act of leaning forward to grasp the much disputed reward when I felt myself caught by the shoulder, and heard a kindly voice saying: "...

"Wake up, old chap! This is the terminus, and we can't go any farther."

By this time we were standing on the top step, and the bill was still in a final effort to force it upon me. It fell to the ground. As it did so, he ran into the house, leaving me alone outside the door.

Unwilling to give way, I gave a parting look at the bill, and made my way down the drive and out to

the street. Then I started to think that perhaps I should have taken it. After all, it meant nothing to him and a lot to me.

I hesitated, looked back at the porch. The bill still lay where it had fallen.

"No, I must not take it," I decided, and moved off. "Why not?" I thought again. "It would certainly make a big difference to my Christmas, and somebody else might come along and find it."

Retracing my steps, I peeped up the drive to discover that the bill still lay upon the step, and, deciding that was nothing, I could not think of getting it.

"Now, please take it. I can well afford it. I have plenty," he persisted, forcing the money into my pocket.

"I'll take it for the Band," I said, struck with a happy thought.

"No, I have already given to your Band—this must be for yourself and family."

By this time we were standing on the top step, and the bill was still in a final effort to force it upon me.

It fell to the ground. As it did so, he ran into the house, leaving me alone outside the door.

Unwilling to give way, I gave a parting look at the bill, and made my way down the drive and out to

the street.

When the invitation was given, there were a few moments of tense feeling, then in rapid succession three comrades made their way to the altar to enter into this "Through and through" experience.

In the afternoon an old-fashioned free-and-easy praise meeting was conducted by the Colonel, when all joined in glorifying God in song, music and testimony, after which Staff-Captain Adams pointed out some helpful lessons from God's Word.

Both these meetings were preceded by vigorous Open-air attacks on the forces of evil in the district.

### LT-COMMISSIONER HOE Leads Toronto East Division United Holiness Meeting

In spite of the cold snap, the United Holiness meeting of the East Toronto Division, drew a good crowd to Parliament Street on Friday night of last week. Lt-Commissioner Hoe was the leader on this occasion, and all were glad of the privilege of listening to this splendid missionary veteran.

The words of the Commissioner, who took for his subject "The eyes of Jesus Christ," could not help but impress the hearers; especially tall impress was his reference to the disappointed yet loving look the Master gave to Peter who denied Him. He urged all to come up to the standard required and thus be able to meet the gaze of the Master unashamed. During a hallowed season of prayer, many reconsecrations were made.

An unexpected and welcome visitor was Lt-Colonel McKenzie, from India, who has been spending a furlough in the U.S.A. The Colonel, who referred to his many years' happy association with Lt-Commissioner Hoe in the Far East, brought much blessing to all by his solving and his words of testimony. Major Walton and Staff-Captain Ritchie supported the Commissioner and rendered helpful service.

### TRAINING PRINCIPAL AT YORKVILLE

Lt-Colonel Saunders was in charge of the meetings at this old battleground last Sunday week, assisted by several members of the Training Garrison Staff. The Holiness meeting might fitly be described as a "through and through" meeting.

This phrase occurred in the opening song and seemed to give direction to the whole meeting. A comrade prayed for a blessing which would be "through every part"; a duet by Captain Maxwell and Cadet-Sergeant Eccles appealed for an uttermost consecration. Captain Lorimer testified to his mountain-top experience; and the Colonel's address on prayer strongly emphasized the necessity of seeking God's help at all times.

Both Band and Songsters gave valuable assistance.

When the invitation was given, there were a few moments of tense feeling, then in rapid succession three comrades made their way to the altar to enter into this "Through and through" experience.

In the afternoon an old-fashioned free-and-easy praise meeting was conducted by the Colonel, when all joined in glorifying God in song, music and testimony, after which Staff-Captain Adams pointed out some helpful lessons from God's Word.

Both these meetings were preceded by vigorous Open-air attacks on the forces of evil in the district.

### THE ARMY HER ONLY FRIEND

The Hamilton League of Mercy workers will continue their helpful ministry among the sick and unfortunate. A pathetic instance has come before our notice of poor friendless colored woman who, until her death, was a lonely patient in the Mountain Sanatorium. The League of Mercy sisters sought her out and cheered the drooping hours for the poor old soul. They did more—they discovered that she was unmarried, and so they pointed her to Him Who is no respecter of persons—or color! Each week she assured them of her perfect trust in God. As she got physically weaker, she became spiritually stronger. Before passing away, she expressed a desire for The Army to bury her, as she had no relatives to whom she could turn. Her dying wish was respected, and Adjutant Alderman conducted the Funeral service, two Leaguers being in attendance.

### How Bandsman can Help Their Bandmaster

NOW that Salvation Army Bands have become of such service in the winning of souls and of extending The Army's work, it is of the greatest importance that a Combination should work in the spirit of thoughtfulness for each other. The Bandmaster, who, as we Bandsman know, carries a great responsibility, not only studies his music and busies himself in preparing for the Band practice, or some musical festival; but he also is ever exercised about his men's spiritual needs.

There are many ways in which encouragement can be given to the Bandmaster. For example; by the men regularly attending the Band practices; by regular and punctual attendance at Open-air; and at the Band's spiritual meetings, which without doubt can be made a rich feast and a source of strength for the soul.

And it is of these spiritual meetings in their relation to the Band-

master and the Bandsman that I would specially speak. Such meetings should be taken advantage of by every Bandsman. I aver from personal experience that they give the encouragement and help which every Army Bandsman needs; whilst it is certainly a matter of encouragement to the Bandmaster to see his men taking interest in the spiritual side of the Band's work, and praying that God will bless the Band and make it of greater usefulness for God in the district.

I need not refer to the many souls

that have been won for God by the playing of our Bands. And yet how much more could be done in this direction if every Bandsman always set out with the determination to put first things first, and worked and played, and wrestled accordingly.

Oh! the opportunities we have in helping members of a Salvation Army Band! May we learn to seize and prize them more and more.

### COBOURG BAND AT BOWMANVILLE, NEWCASTLE AND ORONO

Cobourg Band visited Bowmanville and an Open-air meeting on Saturday evening attracted a large crowd. On Sunday afternoon the Band visited Orono and Newcastle. In the Orono meeting the bands of Newcastle and neighboring communities were present in large numbers and the concert ended and appreciated the band's musical training.

The Cobourg Band, under the direction of Bandmaster Kershaw, was glorious with its music and played with heartiness. The Officer in charge of the arrangements, Captain W. J. Richard, who presided, and who spoke in terms of high commendation of the great year-wide work of The Army.

Staff-Captain Eccles was the principal speaker and read the Scripture. At the close of the night meeting some further selections of music were given in the Trinity United Church. Mayor W. J. Morris, who was present, spoke in high terms of The Army's labors.

"General Band," he said, "needs no historian to write its life. His great work and good deeds are written in the hearts of men and women, and will live on forever."

Kershaw's reiteration of "With me," with Band accompaniment, was very impressive, as well as the Solo Voice items.

The Cobourg expressed the appreciation of the audience for the Band's program, which Principal W. J. Morris seemed to be.

December 31, 1927

### LT-COMMISSIONER HOE Leads Toronto East Division United Holiness Meeting

In spite of the cold snap, the United Holiness meeting of the East Toronto Division, drew a good crowd of people to Parliament Street on Friday night of last week. Lt.-Commissioner Hoe was the leader on this occasion, and all were glad of the privilege of listening to this splendid missionary veteran.

The words of the Commissioner, who took for his subject "The eyes of Jesus Christ," could not help but impress the hearers; especially telling was his reference to the disappointed yet loving look the Master gave to Peter who denied Him. He urged all to come up to the standard required and thus be able to meet the gaze of the Master unashamed. During a hallowed season of prayer, many recognitions were made.

An unexpected and welcome visitor was Lt.-Colonel McKenzie from India, who has been spending a furlough in the U.S.A. The Colonel, who referred to his many years' happy association with Lt.-Commissioner Hoe in the Far East, brought much blessing to all by his singing and his words of testimony. Major Walton and Staff-Captain Ritchie supported the Commissioner and rendered helpful service.

### TRAINING PRINCIPAL AT YORKVILLE

Lt.-Colonel Saunders was in charge of the meetings at this old battleground last Sunday week, assisted by several members of the Training Garrison Staff. The Holiness meeting might fitly be described as a "Through and through" meeting. This phrase occurred in the opening song and seemed to give direction to the whole meeting. A comrade prayed for a blessing which would go "through every part"; a duet by Captain Maxwell and Cadet-Sergeant Etchells appealed for an uttermost consecration; Captain Lorimer testified to a mountain-top experience; and the Colonel's address on prayer strongly emphasized the necessity of seeking God's help at all times.

Both Band and Songsters gave valuable assistance.

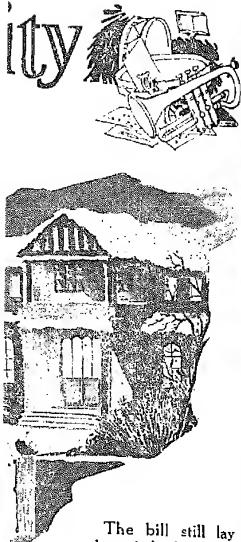
When the invitation was given there were a few moments of tense feeling, then in rapid succession three comrades made their way to the altar to enter into this "Through and through" experience.

In the afternoon an old-fashioned free-and-easy praise meeting was conducted by the Colonel, when all joined in glorifying God in song, music and testimony, after which Staff-Captain Adams pointed out some helpful lessons from God's Word.

Both these meetings were preceded by vigorous Open-air attacks on the forces of evil in the district.

### THE ARMY HER ONLY FRIEND

The Hamilton League of Mercy workers still continue their helpful ministry among the sick and unfortunate. A pathetic instance has come before our notice of a poor friendless, colored woman who, until her death, was a lonely patient in the Mountain Sanitorium. The League of Mercy sisters sought her out and cheered the dragging hours for the poor old soul. They did more—they discovered that she was unloved, and so they pointed her to Him Who is no respecter of persons—or color! Each week she assured them of her perfect trust in God. As she got physically weaker, she became spiritually stronger. Before passing away, she expressed a desire for The Army to bury her, as she had no relatives to whom she could turn. Her dying wish was respected, and Adjutant Alderman conducted the funeral service, two Leaguers being in attendance.



The bill still lay where it had fallen.

street.  
Then I started to think that perhaps I should have taken it. After it meant nothing to him and a lot to me.  
I hesitated, looked back at the ch. The bill still lay where it had been.

No, I must not take it," I decided. I moved off. "Why not?" I thought again. "It would certainly be a big difference to my Christians, and somehow else might come along and find it."

Retracing my steps, I peeped up to drive to discover that the bill lay upon the step, and, deciding it for safety's sake I ought to pick it up, even if I returned it by ch., I cautiously made my way up the drive again.

Each step was filled with a dread that the door might open, and I might be caught in the act of picking it up. But this did not happen. I reached the step without any trouble, and was just in the act of putting forward to grasp the much desired reward when I felt myself caught by the shoulder, and heard a faint voice saying:

"Wake up, old chap. This is the ch., and we can't go any farther."

### BOURG BAND AT BOWMANVILLE, NEWCASTLE AND ORONO

Our Band visited Bowmanville and Orono during a recent week-end. An after meeting on Saturday evening was conducted with great interest by the Band, visited Orongo and Orono. In the Community Hall of Newenton and neighboring communities, the large audience, so certainly enjoyed and appreciated programme of soul-stirring music. The under the direction of Bandmaster Mr. W. H. Bowden, was conducted with great interest. The Organist in charge of the arrangements, Captain of Bowmanville, introduced Mr. J. R. Richard, who presided, and who was a member of the largest world-wide wing of The Army. Captain Ritchie was also present and read the Scriptures. At the close of the meeting some further interest was shown with regard to the Temple Church, Mayor T. S. Holme being. The Mayor spoke in high terms of The Army's work, "General" of The Army's motto, "Forward to His Life," which he has listened to in his life. His great work and good are written in the lives of men and women and will live on forever.

With the Band accompaniment, particularly impressive, as the Male Voice items, the Debutantes expressed the importance of the audience in the Band's arm, which Principal W. J. Morrell conducted. The visit should prove of stimulus to the Corps.

## THE WAR CRY MEMORABLE FINAL GATHERINGS ON HISTORIC TORONTO BATTLEGROUND THE CHIEF SECRETARY Leads

**R**EGET is naturally associated with farewells, whether these events concern people or buildings! This was demonstrated at Lippincott on Sunday, December 11th, when the comrades of this Corps said good-bye to their famous old Citadel. They did so with genuine regret and even with tears!

These memorable final gatherings were presided over by the Chief Secretary, who made impressive reference to the building as a "historic battleground which is woven into the web of The Salvation Army in Canada."

What better choice of a song could have been made, on this the eve of Lippincott's departure for pastures new, than this:

"O God, our help in ages past,  
Our hope for years to come,  
Our shelter from the stormy blast,  
And our eternal home!"

As those assuring words were lifted heavenward on the wings of faith we took new hope for the veiled and uncertain future.

The prayer-petition of furloughing visitor from India—Lt.-Colonel McKenzie—preceded the introduction of one who, it seems, could scarcely be thought of apart from Lippincott Corps. This is Lt.-Colonel Attwell, who lined out a song. His request that all who were formerly Soldiers of the Corps signify by raising their hands showed that about two-thirds or more of the audience were included in this category.

On the platform, were several Officers who had been associated in some way with the Corps. These included Lt.-Colonel DesBrisay, Brigadier Fraser (R), Majors Kendall and Thompson and Field-Major and Mrs. Campbell.

It has rarely been the writer's privilege to witness a testimony meeting such as the Chief Secretary led on this occasion. The flood-gates of memory were opened: in almost every testimony reference was made to the fact that this old Citadel was the speaker's spiritual birthplace. The first to rise was a Soldier who first saw the light at this place twenty-four years ago. A brother, with whom the years had dealt severely, went one better than the fre-

eding comrade: he indicated the exact spot where, thirty-five years ago, he had knelt and found Christ! Another striking testimony was given by a Bandsman—whose conversion is of more recent date—who related, with deep emotion, his chance visit to the Citadel and his ultimate deliverance from the Drink Demon, at a time when he had been designated as hopeless by wife and friends, and was hastening to a speedy and awful death.

Commandant Goodhew brought this remarkable period to a close with a verbal glimpse into the days of his Cadetship at Lippincott under "Adjutant" Kendall.

The Chief Secretary's address was admirably chosen, and his analogy, found in a significant verse in the Gospels, was fitting indeed. Whilst the past has been a glorious one, in which great things have been achieved, it can be—and Lippincott comrades are determined that it shall be—eclipsed by the future.

The successful work of Captain and Mrs. Ellis, the Corps Officers, was suitably recognized in the afternoon meeting by the Chief Secretary. The Captain then gave opportunity to fifteen converts who have been saved at Lippincott during the past year to testify. Here, indeed, was indisputable evidence of this Corps' virility in soul-saving and Soldier-making. The first to testify—a trim, well-spoken young man—represented five in a family, each of whom has been converted in the Corps. Others testified in similar strain.

Three splendid "boys of the old brigade" spoke. Brigadier Fraser revived memories of a former day. He recalled such men as Ensign Patten, an Officer-Soldier of the Corps in 1914 and who went down on the "Empress," and of "Will" Horwood who was responsible for securing the seats which are at present in use.

Thirty-eight years ago Lt.-Colonel Attwell first made the acquaintance of Lippincott. He and Mrs. Attwell have been affiliated with the Corps more or less ever since. Naturally, he felt deeply the fact of having to

(Continued on page 12)

### FIELD SECRETARY AT TORONTO TEMPLE

About thirty-six years ago Adjutant Levi Taylor and Captain Alfred Jennings were stationed together at St. John's, Newfoundland, and the old relationship was temporarily renewed on December 11th, when the Field Secretary conducted two meetings at the Temple, assisted by Lt.-Colonel Jennings. In the morning meeting Brigadier Easton and Major Lewis, of the Field Department, also took part, as did the Corps Officers. The keynote to the Holiness meeting was supplied by the Songsters when they sang "The Promise made to me." Brigadier Easton followed with a short address, and seizing the opportunity thus presented she made an appeal for faith, based on the famous words of the Founder which decorate the wall above the platform.

The audience was deeply moved when Colonel Taylor announced the promotion to Glory of Colonel Coombs (Canada West) who was an old Commanding Officer of the Temple Corps; Commandant Roche voiced the feelings of all in heartfelt prayer for all the bereaved ones. The Colonel made a further appeal for faith, in his address on God's promise to Abraham.

The afternoon meeting was a time of rejoicing, specially marked by striking testimonies from veterans and recruits, and a call to praise by Lt.-Colonel Jennings on the words of Jesus, "Be of good cheer." The Band rendered splendid assistance.

### COLONEL MOREHEN And Men's Social Staff at Parliament Street Corps

Parliament Street Corps has been the scene of some big meetings of recent days, conducted by several of the leading Officers of the Territory, including the Commissioner himself.

Last Sunday was another important occasion, the morning and afternoon meetings being conducted by Colonel Morehen, who was assisted by a number of Officers of the Men's Social Staff of Toronto. A spirit of earnest expectancy was manifest—an anticipation of blessing which was not disappointed, for the windows of Heaven were opened and blessings were showered down in abundant measure.

The Colonel spoke with much power: his message conveying light and inspiration to all. Helpful service was given during the meeting by Majors McEllinney and White, and at the close two seekers knelt at the Altar.

As might be imagined with such a "Blood-and-Fire" warrior as the Men's Social Secretary at the helm, the afternoon "Free-and-easy" was full of happiness and liberty. Bright singing and testimony characterized this gathering, and all present experienced a real spiritual "lift-up."

### COLONEL ADBY AT TORONTO I

Old Number One was the scene of two God-honored gatherings on Sunday, December 11th when Colonel Adby led on, assisted by Staff-Captain Spooner. The Colonel's speaking and singing were an effective means of presenting the theme of Holiness, and Staff-Captain Spooner added a timely word.

A glance at Toronto I Company Meeting reveals that a healthy work is in progress. The Staff-Captain took occasion to visit this Department and spoke suitable words to the toddlers in the Primary and to the other children.

A splendid crowd gathered for the afternoon Senior meeting, which was of typical Free-and-easy style and led by the genial Colonel. Staff-Captain Spooner gave the address and Mrs. Spooner soloed acceptably. The Band and Songsters contributed special items, and the meeting concluded with a general consecration.

### SOME ROUSING CHORUSES FOR THE TESTIMONY MEETING

Tune: "Steadily, Forward March"

Never a care have I,  
And never a thought of fear;  
Never a load to carry alone,  
With Jesus ever near.

Ever a Friend of hand,  
And keeping step with Him,  
Ever a melody in my heart,  
And even a song to sing,

Tune: "We're The Army"  
Bound for Glory, bound for Glory;  
Marching on the Heavenly way,  
Singing praises all the day;

Bound for Glory, bound for Glory;  
All the burden of my heart  
Has rolled away.

Tune: "Beautiful Isle of Somewhere"  
Glory, Glory;  
Now is my heart singing—Glory.

Jesus is mine,  
Oh, this heart singing—Glory.

Now is my heart singing—Glory.

Tune: "The Bells of St. Mary"

The gales of His mercy are blowing to-day,  
The mist and darkness are rolling away;

He lifted upon me the light of His face,  
Oh glory, Hallelujah, saved by His grace.

Tune: "Stepping on together"

There's nothing like The Army in the world for me.

"Glory to God"—I say.

Praise His blessed Name He ever lifted me.

Up from the miry clay,  
Lifted me, and made a soldier out of me.

Taught me to fight and pray;  
There's nothing like The Army in the world for me.

"Praise God"—I say.

ARE YOU GETTING READY FOR  
THE BIGGER AND BETTER CAMPAIGN

December 31, 1927

## IN THE OTTAWA DIVISION

Field-Major Campbell Conducts Six Weeks' Campaign

Field-Major Campbell has just returned from a tour of the Ottawa Division. Although the Major is a trained Officer, he showed the old fighting spirit by making the trip by automobile and conducting a meeting every night for six weeks, beside extra meetings on Sundays, Open-Airs, Young People's meetings, etc. With two exceptions, he saw souls saved at every Corps and brought much cheer to the comrades, as well as attracting new people to the meetings at the various places.

At every Corps a special feature was made of a lantern service for children, and it was always very much appreciated and a large number of new children were attracted.

TWEED is somewhat off the beaten track and does not have many specials, so the Major's visit was very much appreciated. A feature of his meetings here was the large number of new children who attended the lantern service.

A journey of a hundred and forty miles brought our campaigner to PERTH, where Major and Mrs. Best met him and extended a welcome and some very practical help in the meetings, which they repeated at several of the other Corps.

And so on to SMITHS FALLS, ARNPRIOR and RENFREW, at all of which he received a warm welcome and was assured that his services were of much blessing. At PEMBROKE a young man came and sought mercy before the Prayer meeting started, and at CARLETON PLACE one more was added to the number who were saved on the previous Sunday.

The meetings in the City of OTTAWA resulted in nineteen seniors and four juniors seeking the Saviour.

## THE CHIEF SECRETARY

(Continued from page 11)

stand upon its historic platform for the last time. He urged the comrades to preserve the spirit of Lippincott, which cannot die, he said, whilst soul-saving work continues.

Sergeant-Major Churchill was the last of this veteran trio. He stood on the spot where, as a lad he gave his heart to God thirty-five years ago, under the present Lt.-Commissioner Friedreich. Whilst the Sergeant-Major talked of the battles of yesteryear, his tears baptized the sacred spot on which he met God.

Colonel Henry's concluding message was couched in encouraging vein, although it was not unmixed with warnings that they should become no less zealous in their efforts for God nor lower the standard that has been so magnificently upheld.

Captain Ellis then sounded "last post" over the old building, figuratively speaking, mentioning in a brief talk that he was full of optimism for the days that lie ahead.

Good-bye, old Lippincott! You will remain in our memories as more than briks and mortar; we will remember you as a hallowed Bethel, fragrant with the incense of the prayers of many blood-washed saints.

WHAT THE CADETS ARE DOING  
SOME NEWSY ITEMS FROM THE TRAINING GARRISON

THE Women Cadets of the Dauntless Session, both in visitation and WAR CRY sellings, are in real fighting trim. One Cadet, upon entering a Chinese Restaurant noticed that a man started a discussion regarding The Army that was not very favorable. So she decided to go to the next table, but was called back and asked to sing. Rather nervously she started to sing, "Have You Any Room for Jesus?" but as twenty pairs of amazed eyes



She started to sing

were turned upon the singer, a solemn hush fell upon that audience and all listened attentively until the Cadet had sung two verses. One man then volunteered the information that he would attend an Army meeting the next night.

Many victories might be recorded, such as people being prayed with on their doorsteps where admittance into the home could not be obtained. During the warmer weather numbers were talked to and read to whilst sitting on their verandahs.

One of the encouraging things which frequently takes place is that the people visited often make their way to The Army Hall in the district where the Cadets have been.

Two Cadets call d at a house in which lived a young girl who had been a Junior and a Guard but, on account of sickness, had been prevented from attending meetings and had not been getting on well in her experience. During the Cadet's prayer she re-consecrated herself to God.

Several people have been shown the way of Salvation as a result of the Cadets' visits to their homes. Some have sought the Saviour during the visit, others have come to the Hall and knelt at the penitent form.

Nor are the young people overlooked. Special meetings for them are conducted where object and

blackboard lessons are carefully prepared to hold their interest. These are not without results, for in one Corps seven children knelt at the penitent-form. At another, where it had been difficult to obtain a good attendance at a Young People's week-night meeting, a prize was offered to all who would attend on the following Wednesday; sixty-two children arrived and each was suitably rewarded.

Returning by train after spending an enjoyable Thanksgiving Day a Cadet surrendered his seat to a lady and repaired to the smoking compartment for a seat. Seated next to him was a young man. The still small Voice spoke to the Cadet and said "Speak to this man." The Cadet obeyed the voice of the Spirit and spoke to the young man about spiritual things. The young man was deeply impressed, and promised the Cadet that he would seek God.

What is this that brings the people to their doors and windows, brings the children to the streets, and compels the people to stop and listen?



He spoke to the young man

It is the Cadets bombarding North Toronto District, endeavoring to awaken the people to their need of a Saviour.

The Cadets "Recreation Night," held in the Auditorium, was enjoyed by all. The Earlscourt Citadel Band rendering an excellent program of music and song.

Spiritual Day held in the Garrison on November 22nd, was the means of much blessing to the Cadets. The meetings were conducted by Lt.-Col. Saunders, assisted by the Staff.

At night the Cadets attended the Half-Night of Prayer conducted by the Commissioner.

The special meeting conducted by Cadets in Brock Avenue Citadel resulted in fourteen seekers.

A LETTER FROM KOREA  
To the Comrades and Friends of Korea

Mrs. Sin Soon Ill, myself and family unitedly extend to you our warm



Adjutant Sin Soon Ill and his Salvation family

est greetings at this Christmastide.

When I was traveling in Canada you gave me such a warm and loving welcome, as also my fellow comrades, which we will never forget.

At one place, I remember in particular, the good old Flag was hoisted in our honor. The Salvation Army in each country gave us also much financial aid, and because of all this love shown toward us, we give you ten thousand thanks.

At the love shown to me personally touches my heart, and will be remembered by us in Korea.

We rejoice that we are all one in Christ Jesus to work for Him in the Spirit.

We desire that you will think of and pray for us in Korea.

God bless you one and all. Yours under the good old Flag.

SIN SOON III, Adjutant.

## HER BROTHER'S PORTRAIT

"One Saturday evening during the International Congress of 1914," writes a WAR CRY reader, "I walked into a public-house in Westminster to sell THE WAR CRY. Hardly had I got inside the bar when I heard a woman exclaim, 'Good God! Henry!'

"Hearing this ery, I went to the woman and I stoned to a sad story of how drink had dragged her down. The portrait on the front page of THE WAR CRY was that of her own brother.

"I took her to the Hall, where comrades talked to her and prayed with her, and ultimately she knelt at the penitent-form and got converted. Our Sister was then taken to a Women's Social Home, where she stayed the night. On the Sunday she was taken to her brother, whom she had not seen for twenty years.

"Had it not been for THE WAR CRY being taken into that public house that evening that Sister might still be in her sin."—London WAR CRY.

December 31, 1927

## LT-COMMISSIONER HOE AT RIVERDALE

Riverdale Corps was privileged in having that warrior-splendid — Lt.-Commissioner Hoe— to conduct two gatherings on Sunday, December 11th.

Pervaded with holy influences and divine illumination, the meetings proved of rich stimulus to the Soldier at this Salvation centre which Field-Major and Mrs. Higdon command. Particularly helpful in this direction was the morning gathering, where the Commissioner was warmly received, and where he had a subject which stirred him as it stirred all who listened.

In his illuminating address he sought to show that men owed allegiance to Jesus not because His was an inherited kingship, but because of His character. He loved us. He had taken into His bosom the spear that was meant for us. But though He was King, and could command obedience did He desire to, yet He required willing followers, not "press gang" workers. He spoke of Jesus not only as a King, but as a Shepherd who leads, guards and guides.

In getting his teaching home, the Commissioner's illustrations proved most effective. He told of the "Madras doctor" — a sea breeze known as such to the Madras people because of its healing, cleansing and refreshing effects upon that city. When it blows in from the sea, fresh and salty, it sweeps away all the unwholesomeness. So it is, he said, when the breath of the Holy Spirit comes upon a soul; all the unhealthy, harmful things are swept away, and there comes a reviving, a healing, and a cleansing to the soul.

Colonel Noble was at the Commissioner's right hand throughout, reading the Scriptures, and, following Adjutant Coles' prayer, leading the congregation in repeating the twenty-third Psalm. Staff-Captain Ritchie, of the Toronto East Divisional Staff, was also present, and in the early part of the meeting extended a hearty welcome to the Commissioner. The Band and Songsters were out in strong force, and lent helpful aid.

In the afternoon, following a stirring Open-air march, in which the "specials" were prominent, a "real Army" hour was spent. Colonel Noble conducted the preliminaries and assisted the Commissioner throughout.

Music, vocal and instrumental, was a prominent feature. The platform was filled with the musical fraternity, the Senior Band and Songsters as well as the Young People's Band and Singing Brigade, all participating.

Lt.-Commissioner Hoe gave an illuminating talk on quaint Indian usages, which proved as interesting as profitable to the congregation which filled practically every seat in the Hall. The Commissioner will find a warm welcome awaiting him whenever he returns to Riverdale.

## A VISITOR FROM INDIA

Lt.-Colonel Chas. A. McKenzie from India, was a recent visitor to Territorial Headquarters. The Colonel is a Nova Scotian by birth, coming out of Pitlochry at an early age, where he was converted and joined The Salvation Army. After five years service as a Field Officer in the United States, he went to India. At first he was engaged in Training Work. He was then appointed to pioneer the Criminal Tribes Settlement work in Southern India, and had a great deal to do with establishing the settlements at Sastipuram and Seethangaram, where two thousand and one thousand criminals respectively are under The Army's care.

The last appointment of the Colonel was Chief Secretary for the Madras and Telugu Territory.

He is furloughing in the States at present and will return to India before long.

## TRADE DEPARTMENT

OFFICIAL LIFE-SAVING SCOUT AND GUARD DIARIES  
FOR 1928

Separate editions for Scouts and for Guards. Complete with helpful information. Convenient size. Pencil included. Price postpaid, 35 cents each.

Address all Orders and Enquiries to:

*The Trade Secretary, 20 Albert Street, Toronto 2, Ontario*

Music Manuscript Paper, specially printed for Salvation Army Band Instrumentation, and showing names of instruments, can now be obtained. Part size, 3 cents per sheet or 65 cents per quire; Full Score size, 6 cents a sheet, or \$1.30 per quire.





## A DAY OF BLESSING, POWER AND SOUL- SAVING

Sub-Territorial Leaders at Bay  
Roberts

**O**N SUNDAY, November 27th, the meetings were conducted by Lt.-Colonel and Mrs. Moore, who were accompanied by Adjutant Cornick and Cadet Moore, the daughter of our leaders.

The Holiness meeting was a time of great blessing.

Following the soul-stirring songs and choruses, was an interesting talk to the children, given by Cadet Moore, after which the Colonel gave an earnest address. His word pictures searched the soul, roused feelings thought to be dead, and were made the means in God's hands of reawakening holy ambitions.

The afternoon meeting was indeed a "Free-and-easy" one. Apart from the spirit of affection displayed for our leaders, the one predominating characteristic of the meeting was the Salvation Army spirit displayed to a marked degree.

Long before the time of commencing the night meeting a great crowd had filled the Hall. The enthusiasm was splendid. When the audience participated in the opening song the Hall rang with the praises of God. A red-hot testimonial meeting was conducted by Adjutant Cornick, during which a young man knelt at the mercy-seat.

Mrs. Lt.-Colonel Moore made a moving appeal to the sinner and backslider.

The Prayer meeting was a stern battle, and when, with weeping eyes and a thankful heart, the Colonel at last brought the service to a close, everyone realized that it had been a day of blessing, power and soul-saving.

## FINDS SALVATION, THEN WINS HER FATHER

Saint John, N.B.—On Sunday, Dec. 4th, God's Spirit was graciously poured out. The Corps Officers were assisted by Adjutant and Mrs. Cornick and other Corps Officers, eight young adults and young people knelt at the mercy-seat. It was very touching to see a mother and her young daughter kneeling together. Among them was a young woman who had been for a long time under conviction. One of the young people who had found Christ sought out her father, and in tears earnestly pleaded with him to let her go. As evening was closing he yielded his all in God's LIFE-SAVING SCOUT TROOP ORGANIZED

DILDO (Commandant and Mrs. Cole, Lieutenant Oakley)—God is blessing us and quite a number of souls have found Christ lately. Those of our comrades who were away in their means of livelihood away from Dildo for the past Summer months are now returning home for the Winter, and we are looking forward to a great time of soul-saving. In recent weeks we organized a Life-Saving Scout Troop. Twenty boys are now trying hard to pass their Brigham's Test. Prospects are high for a big day among the young people.

## A CALL AND THE SEQUEL

LIVINGTON (Captain Stanley)—Since the return of our Adjutant from his term with us, we have had the joy of seeing twelve souls at the Cross. During recent days the Captain's time has been largely occupied in preparing the new cemetery, which is nearing completion. Our meetings are being well attended. A recent case came to the Captain from the wife of a man who was a confirmed sinner. The Officer went to the home and prayed with the man and there, during the noon hour, he claimed for salvation. The Captain has now taken possession of his life. We are believing for a mighty outpouring of the Spirit during the coming Winter months.

SUB-TERRITORIAL COMMANDER—**LIEUT.-COLONEL MOORE** SPRINGDALE STREET, ST. JOHN'S

## STORIES FROM BAY ROBERTS

AS TOLD BY A RECENT VISITOR

**T**HE Officers had been several months in Bay Roberts, but had seen little visible result. Then a revival broke out in the churches. The Army generously lent every assistance there, and it was hoped that a similar stir would take place in The Army. Yet, for a time, there was no response.

It was at this juncture that Lt.-Colonel Moore and Major Tilley arrived to conduct a Sunday's meetings. Our readers will remember their unusual experience when the electric lights went out during the Sunday evening's meeting, and lanterns and flashlights were requisitioned, which in the large hall did little to relieve the darkness. Despite this fact, a man came to the mercy-seat, and has since proved himself a good soldier of the Lord.

The following week the Officer learned that there was some commotion among some of the unconverted men. It appeared that they were exercised about their souls' salvation. But before this could take place there were some restorations and reconciliations to be effected. A message came to the Officers' ears

that something would happen the following Sunday. The men were really in earnest. They had already made their decision, and only waited to put it into effect when Sunday night arrived. They arranged who should lead the way; they were longing for the "coming home" time.

But when the Sunday evening meeting began there was no sign of anything unusual. But the Officer was full of hope, and his wife stood loyally at his side. Every Soldier felt the tenseness of the hour, and was earnest in prayer and effort. As the Prayer meeting got well under way, the brother who had agreed to come first, hesitated just a little too long, and he who was to come next could bear it no longer. With a bound he leaped to his feet and flung himself at the peacock-form. The halting brother rose to go out and return home, but the Officer's son put him self in his way and pleaded desperately with him. He succeeded, and the dear fellow came back and fell like a log beside his companion. After that, one after another came, until a number had plunged into the fountain, and risen again to give

God the glory. It was a glorious night—old and hardened sinners and backsliders coming to God. The joy and singing will never be forgotten. It will be remembered in time to come as the night of the big break. That was a year ago. Last week many of these converts were present in a meeting led by Lt.-Colonel Moore. They testified, pleaded with sinners, some of them to tears. While they spoke a young man came, and are the testimonies were over, he, too, gave triumphant witness to the Lord's great Salvation.

It was also in Bay Roberts that there lived one known as "Holy Isaac." He had long since gone to be with Jesus; but a rock by the roadside is pointed out as the place where he regularly knelt to pray, and when afterwards he entered The Army Hall, he first knelt at the mercy-seat, ere he took his place for the meeting. He was a very good and humble Soldier, and wielded a lasting influence for righteousness in the community. Who can tell how many of Bay Roberts' victories can be attributed to this good man's intercession?

Over forty Officers have been sent into the Salvation War from this Corps.

## AN OFFICER'S PIONEERING EXPERIENCES

Pioneering in rugged Newfoundland was no sinecure. An Officer as Adjutant, told the writer of a journey he once took in a desolate region when, for some unexplained reason, he found himself confronted by a stream which he must cross. Night was coming on. He stripped himself of most of his clothing, which he fastened about his neck and chest, broke the ice. Stepped into the icy cold water and waded across. Then, finding it impossible to proceed farther that night, he laid down to rest. He had to alternate short periods of rest with sharp walks in order to keep himself warm. Thus he passed the night.

On another occasion an Officer of a Corps about ten miles distant sent him a message asking him to come and conduct some weddings for him. The Adjutant was not very well, and raised this objection. But his commanding officer assured him that it was very important that the young people be married.

The Adjutant therefore proceeded to walk the ten miles to his comrade's Corps and in the late afternoon arrived at his destination. One wedding was duly celebrated. Then the Adjutant, after some little delay, conducted other similar ceremonies. There was one other couple to unite. They lived some distance from the Hall. Said the Adjutant, "Well, it is now 10.30 p.m. You say the other candidates want to be married without delay. I am going home tomorrow; it will be some time ere I can come again, for it is a good distance to walk. So we will go and get it done."

Accordingly they went, and the ceremony was performed in the midnight hours! S.E.M.

GET READY FOR THE BIGGER AND BETTER CAMPAIGN  
SEE NEXT WEEK'S "WAR CRY"

December 31, 1927

## COMING EVENTS

### THE CHIEF SECRETARY

Lisgar Street (United Holiness Meeting)—Friday, Jan. 6.  
Training Garrison Auditorium (Musical Festival)—Mon., Jan. 9.  
Montreal (Young People's Councils) Sunday, Feb. 5.

**COLONEL ADBY:** Lisgar Street, Thurs., Dec. 29; Dovercourt, Sat., Dec. 31; Simcoe Sat.-Sun., Jan. 14-15.

**COLONEL MOREHEN:** Toronto Temple, Sat., Dec. 31.

**COLONEL TAYLOR:** Hamilton III, Sun., Sun., Jan. 28-29th; Lippincott, Sun., Jan. 1; Ottawa (Young People's Council), Sun., Dec. 26.

**LT-COLONEL MCAMMOND:** Hamilton III, Sat., Dec. 31.

**MRS. BRIGADIER GREEN:** Rhodes Avenue, Sun., Dec. 26.

**BRIGADIER MACDONALD:** Montreal VII, Fri., Dec. 30; Montreal I, Sat., Dec. 31.

**MAJOR CAMERON:** North Bay, Sun., Dec. 31.

**MAJOR AND MRS. KENDALL:** Banff, Sun., Jan. 1; Saint John I, Fri., Jan. 6, to Thurs., Jan. 12; Woodstock, N.B., Fri., Jan. 20, to Thurs., Jan. 26; Saint John III, Fri., Jan. 27, to Thurs., Feb. 6.

**MAJOR OWEN:** Whitney Pier, Sun., Dec. 31.

**MAJOR WALTON:** Ottawa I, Sat., Dec. 31-Sun., Jan. 1.

**STAFF-CAPTAIN RICHARDS:** Halifax II, Sat., Dec. 31.

**STAFF-CAPTAIN SPOONER:** Riverdale, Sun., Jan. 1; Stratford, Sat.-Sun., Jan. 28-29.

**STAFF-CAPTAIN WRIGHT:** Montreal VII, Fri., Dec. 30; Montreal I, Sat., Dec. 31.

**FIELD-MAJOR URQUHART:** Springfield, Thurs., Jan. 5, to Mon., Jan. 9; Parrsboro, Tues., Jan. 10, to Thurs., Jan. 12; Halifax I, Fri., Jan. 13, to Thurs., Jan. 19; Windsor, N.S., Fri., Jan. 20, to Mon., Jan. 23; Kentville, Tues., Jan. 24, to Thurs., Jan. 26; Bridgetown, Fri., Jan. 27, to Mon., Jan. 30; Digby, Tues., Jan. 31, to Wed., Feb. 1; Yarmouth, Thurs., Feb. 2, to Mon., Feb. 6; Shelburne, Tues. and Wed., Feb. 7 and 8; Lockeport, Thurs., Feb. 9.

### "THEIR WORKS DO FOLLOW THEM"

When preparing your Will, please remember the great needs of The Salvation Army, and so enable the present Mission of The Army to continue when you have passed away.

FORM OF WILL AND BEQUEST:

"I GIVE, DEVEST, AND BEQUEATH unto the Governing Council of The Salvation Army, Canada East Territory, the sum of \$\_\_\_\_\_, or my property, known as \_\_\_\_\_ (or my property, known as \_\_\_\_\_ in the City of Town of \_\_\_\_\_), to be used and applied by them at their discretion for the general purposes of The Salvation Army in the said Territory."

Or  
I bequeath to General William Bramwell Booth or other the General officers or agents of The Salvation Army, the sum of \$\_\_\_\_\_, to be used and applied by him at his discretion for the general purposes of The Salvation Army in foreign lands, the receipt of the said William Bramwell Booth, or other the General officers or agents of The Salvation Army, being sufficient discharge by my Trustees for the said sum."

If the Testator desires the fund or the proceeds of any of property or personalty to be used for any specific work, then add the following clause: "For use in (Rescue or other) work carried on by The Salvation Army."

For further information, apply to  
**LIEUT.-COMMISSIONER MAXWELL,**  
20 Albert Street,  
Toronto 2.

December 31, 1927



December 31, 1927

## COMING EVENTS

### THE CHIEF SECRETARY

Lisgar Street (United Holiness Meeting)—Friday, Jan. 6.  
Training Garrison Auditorium (Musical Festival)—Mon., Jan. 9.  
Montreal (Young People's Councils) Sunday, Feb. 5.

**COLONEL ADBY:** Lisgar Street, Thurs., Dec. 29; Dovercourt, Sat., Dec. 31; Simcoe Sat.-Sun., Jan. 14-15.

**COLONEL MOREHEN:** Toronto Temple, Sat., Dec. 31.

**COLONEL TAYLOR:** Hamilton III, Sat., Sun., Jan. 28-29th; Lippincott, Sun., Jan. 1; Ottawa (Young People's Council), Sun., Feb. 5.

**LT.-COLONEL MAGMUND:** Thornton III, Sat., Dec. 31.

**MRS. BRIGADIER GREEN:** Rhodes Avenue, Sun., Dec. 25.

**BRIGADIER MACDONALD:** Montreal VII, Fri., Dec. 30; Montreal I, Sat., Dec. 31.

**MAJOR CAMERON:** North Bay, Sun., Dec. 31.

**MAJOR AND MRS. KENDALL:** Dunforth, Sun., Jan. 1; Saint John I, Fri., Jan. 6 to Thurs., Jan. 12; Woodstock, N.B., Fri., Jan. 29 to Thurs., Jan. 26; Saint John III, Fri., Jan. 27, to Thurs., Feb. 3.

**MAJOR OWEN:** Whitney Pier, Sun., Dec. 31.

**MAJOR WALTON:** Ottawa II, Sat., Dec. 31-Sun., Jan. 1.

**STAFF-CAPTAIN RICHARDS:** Halifax II, Sat., Dec. 31.

**STAFF-CAPTAIN SPOONER:** Riverdale, Sun., Jan. 1; Stratford, Sat.-Sun., Jan. 28-29.

**STAFF-CAPTAIN WRIGHT:** Montreal VII, Fri., Dec. 30; Montreal I, Sat., Dec. 31.

**FIELD-MAJOR URQUHART:** Springfield, Thurs., Jan. 6 to Mon., Jan. 9; Parrsboro, Tues., Jan. 10, to Thurs., Jan. 12; Halifax I, Fri., Jan. 13, to Thurs., Jan. 19; Windsor, N.S., Fri., Jan. 20, to Mon., Jan. 23; Kentville, Tues., Jan. 24, to Thurs., Jan. 26; Bridgewater, Fri., Jan. 27, to Mon., Jan. 30; Digby, Tues., Jan. 31, to Wed., Feb. 1; Yarmouth, Thurs., Feb. 2, to Mon., Feb. 6; Shelburne, Tues. and Wed., Feb. 7 and 8; Lockeport, Thurs., Feb. 9.

### "THEIR WORKS DO FOLLOW THEM"

When preparing your "Will," please remember the great needs of the Salvation Army, and do not make any provision in your Will for the maintenance of your Mission of Mercy to continue when you have passed away.

FORM OF WILL AND BEQUEST

"I GIVE, DEVISE AND BEQUEATH unto the Governing Council of The Salvation Army, Canada East Territory, \_\_\_\_\_ (or the name of the specific territory), to my property, known as No. \_\_\_\_\_, in the City or Town of \_\_\_\_\_, to be used and applied by them at their discretion for the general purposes of The Salvation Army in the said Territory."

OR: "I bequeath to General William Bramwell Booth, or other the General for the time being of The Salvation Army, the sum of \$\_\_\_\_\_, to be used and applied by him at his discretion for the general purposes of the work of

The Salvation Army in foreign lands, the receipt of the said Will being acknowledged by the General for the time being aforesaid, to be sufficient discharge by my Trustees for the said sum."

If the Testator desires the fund or part thereof of any amount used in certain work, then add the following clause: "For use in (Rescue or other) work carried on by The Salvation Army."

For further information, apply to:

LIEUT.-COMMISSIONER MAXWELL,  
20 Albert Street,  
Toronto 2.

Pioneer in rugged Newfoundland was no neophyte. An Officer, an Adjutant, told the writer of a journey he once took in a desolate region when, for some unexplained reason, he found himself confronted by a stream which he must cross. Night was coming on. He stripped himself of most of his clothing, which he fastened about his neck and chest, broke the ice, stepped into the icy cold water and waded across. Then, finding it impossible to proceed farther that night, he laid down to rest. He had to alternate short periods of rest with sharp walks in order to keep himself warm. Thus he passed the night.

On another occasion an Officer of a Corps about ten miles distant sent him a message asking him to come and conduct some weddings for him. The Adjutant was not very well, and raised this objection. But his commandant assured him that it was very important that the young people be married.

The Adjutant therefore proceeded to walk the ten miles to his comrade's Corps and in the late afternoon arrived at his destination. One wedding was duly celebrated. Then the Adjutant, after some little delay, conducted other similar ceremonies. There was one other couple to unite. They lived some distance from the Hall. Said the Adjutant, "Well, it is now 10:30 p.m. You say the other candidates want to be married without delay. I am going home tomorrow; it will be some time are we can come again, for it is a good distance to walk. So we will go and get it done."

Accordingly they went, and the ceremony was performed in the midnight hours! —S.E.M.

GET READY FOR THE BIGGER AND BETTER CAMPAIGN  
SEE NEXT WEEK'S "WAR CRY"

## SPREADING THE GLAD TIDINGS

A CHRISTMAS SCENE—A GOOD FIND—ALL ARMY—BEYOND THE MATHEMATICIAN—THE CHRISTMAS SALES CHAMPIONSHIP—THAT SECOND GO—STILL THEY SOAR!

Scene: One of the many cozy homes in Canada East. Outside, a cold and frosty prospect, heavy snow. Inside, a middle-aged couple sit by a fire of blazing logs. Nuts, oranges, gaily-decorated Christmas tree, and all the rest of it.

Time: Christmas Eve.

He (pleking up a Christmas WAR CRY): "Hello! Hello!! Hello!!! What's this?"

She: "Oh, that's THE WAR CRY—Salvation Army you know—Christmas issue."

He (glancing at Annual): "Not bad, eh? I might say, in fact, looks jolly good. I must read it. And this!"

She: "That's THE YOUNG SOLDIER—their paper for children. The kiddies have been enjoying it."

He: "I must read both."

She: "Yes; you'll find them most awfully interesting."

He proceeds to read. Presently

through reading The Army periodicals.

Of the devoted toils of our heroic boomers we never tire of writing. The Corps Correspondent of Halifax I writes this week about one of our Herald Queens: "Sister Mrs. Burgess has sold 1,000 Christmas CRYS."

From Todmorden comes a photograph of "Dad" Crombie. "He is

77 years of age," says our correspondent, "and covers a large district weekly. He sells about 100 of the Christmas and Easter Specials."

Such labors are typical of the devoted toil of brave Heralds in all parts of the Territory.

Well, now, about the Christmas Sales Championship.

### "Who Leads?"

you ask. As this issue goes to press several days before Christmas, and

We are looking  
for you...



The Salvation Army will search for missing persons in any part of the globe, friends, and family.

One dollar should, where possible, be sent with each enquiry, to help defray expenses.

Address, Colonel Wm. Morson, James and Albert Streets, Toronto 2, marking "Enquiry" on the envelope.

COLES, George—Age 49 years; medium height; native of England. Came to Canada from England when just a boy. Last heard of him living in Greys Mills, Ontario. Should this meet the eye, please communicate. Sister in England anxious to hear from him.

FORD, Thomas Henry—When last heard of he was in Hull, Ontario, in one of the hospitals, about 22 years ago. His brother George is anxious to find his whereabouts.

FORD, William Albert—Last heard of in April, 1927. It is thought he is somewhere in Canada East. Should this meet the eye, please communicate. Brother George anxious to locate him.

WATSON, Alfred—Age 18 years; Fair height, 5 ft. in weight 135 lbs. Fair hair, grey eyes; fair complexion; left his home in Montreal, in September, 1927. Should this meet the eye, please communicate. Parents anxious to locate.

FRASER, Robert W.—Left his home in Detroit on the 1st of July, 1927, and nothing has been heard of him since. He is 43 years of age, blue eyes, fair complexion, height 5 ft. 8 in., weight 185 lbs. Sandy hair, turning grey. Should this meet the eye, please communicate, as wife is very anxious to find him.

as wife is very anxious to find him.

has done it to the tune of \$1,100. I told you to

### Watch Him!

That's not all. A number of other big hitters, who appeared in the "1,000-and-over" list shown in our last issue, have had a second "Do or die" bang with the heavy mallet and gone one better.

Commandant Cavender, of Sarnia, has shot up from 1,700 to 2,300; Commandant Condie, of Kitchener, has sprung from 1,500 to 1,600; the brave Sisters of Windsor I (Adjutant McLean and Ensign Hayward), have risen heroically from the 1,500 to the 2,300 mark; Commandant Ham, of Peterboro, has soared from 1,000 to 1,200; Adjutant Jones, of Dovercourt, has rocketed from 1,000 to 1,600; Ensign Bond, of Timmins, has ascended from 1,000 to 1,100; while Adjutant Bird, of Windsor II, has, at the second go, mounted merrily from 1,000 to 1,200.

And

### Four Merry Men

have joined the 1,000 mark hitters—Chapleau, Kirkland Lake, Lindsay and Barrie being the big four to achieve the distinction. Just heard that Chapleau has ordered still another 100.

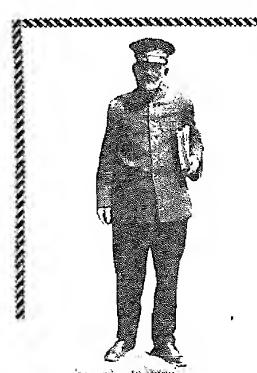
A pause for breath after that! Just as well. Space's gone. Next week we ought to know the final result. No telling what'll happen before then. Some of those "Death or Glory" boys are not through yet. So stand by and you'll

—C. M. Rising.

orders are still coming in, the final results cannot yet be published.

You saw our artist's drawing in our last issue of the competitors trying their strength on the Sales Championship machine.

The highest-hitter-so-far, Ensign Green, of Montreal I, noting the desperate intentions of his rivals, had a



"Dad" Crombie—an enthusiastic Herald of Todmorden

second terrific whack at the Christmas Sales machine, and with a mighty thump sent the weight still higher.

He's now hit the 6,300!

I told you that the Ottawa I competitor would not fall asleep. He hasn't! He's had a second wallop, also, and smashed his way up to 5,000!

Meanwhile, Friend Davis, hearing the battle cry: "Let George do it."

### OCEAN TRAVEL

Officers, Soldiers and friends of The Salvation Army intending to go to Europe, will find it distinctly to their advantage to book passage with The Salvation Army Immigration Department.

Address your communications to: THE RECRUITING SECRETARY, 122 University St., Montreal, or to THE SECRETARY, at 16 Albert St., Toronto 2, 355 Ontario St., London, Ont. 97 Brydges St., Moncton, N.B. 114 Beckwith St., Smith's Falls, Ont. 808 Dundas St., Woodstock, Ont.

December 31, 1927

**THE GENERAL  
IN BERLIN  
AND BRUSSELS.**  
(See page 7)

# The WAR CRY

Official Gazette of  
THE SALVATION ARMY in CANADA EAST and NEWFOUNDLAND

**THE CHIEF  
OF THE STAFF  
IN TORONTO.**  
(See page 9)

No. 2255. Price Five Cents.

TORONTO 2, DECEMBER 31, 1927.

WILLIAM MAXWELL, Lt.-Commissioner.

**TERRITORIAL PARS**

In connection with the Chief Secretary's visit to the Toronto Temple on Sunday night, December 18th, he had a timely word with the Bandsmen prior to the meeting. The act was appreciated by the Army and the band of the brass and we believe was useful.

The Field Secretary conducted the wedding of Captain William Snowden and Captain Isabel Anderson at London, on Monday, December 19th.

A Quartette of Headquarters Officers provided accompaniment for the Community and City Hall Choir carol singing, at the special request of the Toronto City Hall authorities.

Bisbader and Mrs. Wright and family have safely arrived at Sydney, Australia, the news being conveyed in a cable message to Lt.-Colonel Tudge, of Montréal.

The custom, instituted this year by Training Garrison Officers and Cadets, of carrying a basket of "pots" resulted in considerable interest, being aroused which appreciably swelled the contents of the "little red pots" and, of course, fed a few more hungry people.

Nine hundred and fifty baskets of Christmas cheer were distributed to poor families in Toronto at Christmas—thanks to the public's generous patronage of the "pots."

Commandant and Mrs. John Sharp, faithful veteran Officers, have relinquished the oversight of the London Young Women's Boarding Home, and entered the ranks of the retired.

Ensign King has been appointed Matron of Ottawa Children's Home; Miss Ryckman has been promoted to Governing Home; Captain Reynolds to the London Young Women's Boarding Home; Lieutenant Morgan to London Hospital and Lieutenant Knight to Montreal Hospital.

Commandant Ann Horsfield, retired, late of the British Women's Social Committee, has decided to return to Canada to spend her retirement and is living in Hamilton, where she has become a Soldier of Number One Corps.

A letter was recently received at Territorial Headquarters containing a Money Order for ten dollars. The sender said: "Please accept this small offering in His name (Jesus) for the children and please remember me in prayer. Signed—A Poor Wanderer."

Field-Major Shand, of Sherbourne Street, Toronto, is under the Doctor's care, his condition having given rise to some anxiety. Prayer is requested.

The Toronto "Globe's" tribute to the Canada East Christmas issue of THE WAR CRY, the Christians number of THE WAR CRY, official organ of The Salvation Army, is a splendid specimen of the printing art. It is printed in color and contains many illustrations. A feature of this issue of the magazine is the illustrations, showing the various "wonders of the world" in ancient and modern times.

It is evident, from numerous other comments, that the "Globe's" opinion is shared by not a few. One of our faithful Commo's Sister, Mrs. Redbridge, of Dartford, who had five hundred copies of this particular issue took the trouble to phone in and tell us what her customers think of it. One of these was so delighted with it, he commented that he ordered four others, which are being sent to the Old Country.

The "Spirit of Lippincott"—a term made use of during a recent meeting at that historic Corps—was magnificently exemplified in the action of Brigadier Fraser, retired, who is a Soldier of this Corps. He had arranged to speak Saturday night Open-air stand, expecting to do his bit, but found no one there save an audience! It so happened that a last-minute emergency had been arranged for the Officer and Band to give a helping hand at Lanigan. After vainly awaiting the arrival of the comrades, the Brigadier felt it his duty to pitch in by himself, and did so with great procedure, concluding with a red-hot Salvation talk, and returned home satisfied.

**An Attractive Calendar****MAKE SURE YOU GET ONE FOR THE COMING YEAR**

This is something new. Photographs of our Territorial Leaders reproduced by a new process on silvery, satin-faced metal, with calendar for the year 1928 attached. If it gets soiled, just wash with soap and water and dry with a soft cloth and it will be as good as new.

Size of metal plate, 8 by 5½ inches. A cord is attached so that it can be hung on the wall.

All Salvationists and friends throughout Canada East should secure one of these handsome Calendars. They are priced at 40 cents, postage extra.

Apply to THE TRADE SECRETARY, 20 Albert Street,  
Toronto 2, Ont.

**SPECIAL WATCH-NIGHT SERVICES**

<b>THE CHIEF SECRETARY</b>	
North Toronto	Saturday, Dec. 31
<b>COLONEL ADBY</b>	
Temple	Saturday, Dec. 31
<b>COLONEL HARGRAVE</b>	
Dovercourt	Saturday, Dec. 31
<b>COLONEL MOREHEN</b>	
Temple	Saturday, Dec. 31
<b>COLONEL TAYLOR</b>	
Wychwood	Saturday, Dec. 31
<b>L.T.-COLONEL SAUNDERS</b>	
Temple	Saturday, Dec. 31
<b>MAJOR KENDALL</b>	
Toronto I	Saturday, Dec. 31
<b>BRIGADIER BURROWS</b>	
Rhodes Avenue	Saturday, Dec. 31
<b>MAJOR McELHINEY</b>	
Lisgar Street	Saturday, Dec. 31
<b>MAJOR WALTON</b>	
Ottawa I	Saturday, Dec. 31
<b>STAFF-CAPTAIN SPOONER</b>	
Riverville	Saturday, Dec. 31
<b>STAFF-CAPTAIN WILSON</b>	
Fairbank	Saturday, Dec. 31
<b>FIELD-MAJOR URQUHART</b>	
North Toronto	Saturday, Dec. 31

**THE CHIEF OF THE STAFF**

(Continued from page 9)  
the world. The same thoughts and the same aims move Salvationists wherever they are, though there may be diversity of methods. There is plenty of room for diversity without interfering with unity.

Our standards are the same in every country—standards of simplicity, sacrifice and service.

He urged that the spirit of attack be maintained, and that essentials be preserved such as the pentitent-form, testimony, uniform wearing, Open-air work, fishing, and personal dealing.

In conclusion he exhorted all to stand by the fundamentals of the faith.

"Don't let our mouths be closed in the face of a world that is trying to belittle the Word of God and the Cleansing Blood," he said, "Let us cling to the Bible, it is the Light for our pathway and the Chart for our lives."

**OUR DUMB FRIENDS**  
Give Them Thought During the Severe Winter Weather

The following letter was recently received at Headquarters. It calls attention to a cause which surely has the sympathy of every Salvationist. The writer says:—

"Now that the severe weather is here again the suffering amongst animals is intense. Will you kindly help in the cause of alleviating the suffering of the dumb animals?

"They are God's creatures, and I believe He will hold human beings responsible for their sufferings, I am sure our Saviour's heart goes out to the cries of these poor suffering brutes. He was born in a manger among them, and I believe He holds blessings from people who are indifferent to their well-being.

"The Humane Societies are doing a wonderful work along these lines, but they can't cope with the situation without assistance.

"Will you assist us with your prayers? The alleviation of the suffering of animals is a most noble work.

"Will you do this for our dumb friends?—A Humane Worker."